



VOLUME XXXVIII NUMBER VI
Sonship Gifts II – Holiness A

FRIDAY, June 1

Scripture: Ephesians 1:17-18,22-23

The goal of the book of Ephesians is mentioned in the introductory chapter. That goal should always be before us when we study this book. It is outlined in verses 17-21, *“That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is 1. **the hope of His calling**, what are 2. **the riches of the glory of His inheritance in the saints**, and what is 3. **the exceeding greatness of His power toward us who believe... And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the **fullness of Him who fills all in all.**”*** Jesus bought all fullness for us. The goal is that we take our place in the body of Christ in order that the church may express the **fullness of Christ**. The entire aim of the book of Ephesians is stated clearly: that we become equipped to take our place in the Body and contribute our part of the expression of the **fullness of Christ** in the world. We settle for part but the stated goal is *“all in all.”* All of God in all the church! How are we doing in that category? Do we feel like we are making the maximum contribution that God ordained us to make toward the **fullness of Christ**? Do we personally feel like we have achieved the fullness of Christ? One way to examine that is to ask ourselves, are we doing the things Christ did? Since the Bible promises we can do the things Christ did, if we are not doing them, then we need to acknowledge that there are some gaps either in our preparation and understanding or in connecting with the Holy Spirit to do the things Christ did. God’s Word has a purpose – to teach us to walk and demonstrate the fullness of Who Christ is in us. **“All in all”** is God’s goal. As we align with the nine Sonship Gifts faith grows for *“all in all.”* We should make God’s goal our goal as well!

SATURDAY, JUNE 2

Scripture: Ephesians 2:18-22

We know that the **fullness of Christ** is the theme of the book of Ephesians because it becomes the primary goal stated in each chapter. Chapter 2:18 says, *“For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.”* Now there it is. We are being built together for a habitation of God in the Spirit. If the church is being built together for a habitation of God in the Spirit, we will demonstrate the fullness of Who He is! Fullness is the theme of Chapter 2.

SUNDAY, JUNE 3

Scripture: Ephesians 3:14-19

Here in Ephesians 3 Paul is praying his second prayer for our development. In the second prayer we find the same goal we found in the first prayer. These verses say, *“For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the **fullness of God.**”* Here again our topic of fullness is clearly highlighted! How can we escape the fact that God has a goal for us, and that goal is that we demonstrate the **fullness**

of Christ? So far it is in every chapter of the book of Ephesians. What are we to do with that? Accept it! Believe it! Is there a pattern for building relationship that sustains this goal? That pattern may exist in the order of the Sonship Gifts as they are presented.

MONDAY, JUNE 4

Scripture: Ephesians 4:11--13

Ephesians 4 assigns the five-fold ministry the task of developing God's plan to achieve fullness! These verses say, "*And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the **fullness of Christ**;*..." How will God achieve fullness? If we let Him, King Jesus will raise up five-fold ministry to take us into fullness! Does our church recognize these five ministry gifts? How can we expect fullness from one single pastor? We cannot because God does not. Have we made that our aspiration and goal? A number of believers are happy to go to church and be blessed. Well, wait a minute! God has more for us than going to church and being blessed. How can we demonstrate fullness without all five inputs?

TUESDAY, JUNE 5

Scripture: Ephesians 5:1, Psalm 15

In Ephesians 5:1 we are told very simply, "*Therefore be imitators of God as dear children.*" We are to be followers and imitators of God as dear children. The word translated "*followers*" is the Greek word, **mim-ey-tace**, which means 'To mimic'. This Scripture starts out with the word "*Therefore*" and what is the purpose of the word? It is based on the four preceding chapters of us being built together for a habitation of God in the Spirit. God's goal is that we demonstrate His fullness. Therefore we are to mimic God – act like, talk like, walk like, think like – and execute authority like Him. Yes, we are assigned to imitate God. That might be difficult for novices but not for seasoned saints! Do we have any confidence that we can act like the Judicial Christ? We live in highly challenging times that require a strong and purposeful response to waves of evil that are threatening nations and cultures. We face people destitute of truth and honor and bent on trapping others in their own darkness and deception! Can we represent God in judgment? Can we demonstrate to principalities and powers that they do not rule by projecting the rule of Christ on the people they inhabit? Can we pray the God-mockers and the God-haters into their eternal reward? If we cannot do that as a church, are we really fighting the good fight of faith? Are we really in need of weapons of warfare as outlined in Ephesians 6? Where is the **fullness of Christ**? In reading Psalms 15 we are prompted to climb the holy hill of God and that climb requires an attitude about people who embrace evil. The attitude toward evil that pleases God is, "*...in whose eyes a vile person is despised.*" God despises the vile! Do we?

WEDNESDAY, JUNE 6

Scripture: Ephesians 6:10-13

This passage says, "*Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.*" Let's act like God and let His thoughts and words fill us. Let's stand in a victory stance as a willing warrior and declare judgment like God. Yes, let's mimic God! The **fullness of Christ** is ours and the pathway is anchoring ourselves in the Sonship Gifts of Ephesians. This seems very simple and straightforward. But acting like it, living like it, walking in the power of the Spirit and projecting the fullness of Christ takes faith as well as active, purposeful growth and involvement. That takes a people who know their Bible, believe it and act on it! Is that us? Ephesians makes a great Biblical boot camp!

THURSDAY, JUNE 7

Scripture: Ephesians 1:3-4

Ephesians 1:3-4 says, "*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love;*..." The first Sonship Gift is that we have been chosen. God chose us and we finally said yes to Him, but He chose us first! He passed over many people to get to us! He has already judged us worthy to receive a

Kingdom. God chose us, meaning we have been set apart for favor, the favor of the Most High! These blessings are ours in being chosen. The second Sonship Gift is that He has made us **holy**. **Holy** is the Greek word, **hag-ee-os**. **Hag-ee-os** means we are set apart and dedicated to God's purpose. It is the quality of persons that can be brought near to God. The reason why God declared us holy is so that we could have the same quality of relationship with our Heavenly Father that Jesus had. We are brought near to fellowship with the Creator. That is absolutely essential! That is why this is a vital Sonship Gift.

FRIDAY, JUNE 8

Scripture: Exodus 32:7-10

Exodus 32:7-10 says, *"And the LORD said to Moses, 'Go, get down! For your people whom you brought out of the land of Egypt have corrupted themselves. They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, "This is your god, O Israel, that brought you out of the land of Egypt!"' And the LORD said to Moses, 'I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation.'" The people got into idolatry. They made an idol and worshipped it. God in effect said, 'That is it. You are done, you can no longer stand in My Presence.' Violating holiness carries a very real and severe penalty! When God chose us in Him before the foundation of the earth, the very next step assuring fellowship was **holiness**! He had to make us **holy** for us to be worthy to come near. In Christ, He declared us **holy**. Because He declared Moses holy, Moses could stand before Him and intercede in behalf of the people. Is it possible that God has that same purpose in mind for us? Holiness is not about our goodness or saintliness but about the intimacy of our relationship with God.*

SATURDAY, JUNE 9

Scripture: Exodus 32:11-14

Exodus 32:11-14 says, *"Then Moses pleaded with the LORD his God, and said: 'LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak, and say, 'He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth'? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, 'I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.' So the LORD relented from the harm which He said He would do to His people." What is the power of **holiness**? The legal right to appear in God's Presence is guaranteed by being declared holy. We have the spiritual quality essential to fellowship with God. The way is opened through the blood of Christ. We can intercede for family, we can intercede for friends and we can intercede for all those who are in rebellion and wayward and in deception. We can pray them into freedom or judgment just as Moses did.*

SUNDAY, JUNE 10

Scripture: Galatians 3:26-30

Galatians 3:26-30 says, *"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise." We have now become the sons of God through Jesus Christ and because we were baptized into Christ, we have put on Christ. The very sinless, holy nature of Christ is now ours by identification, so when the Scripture says that there is neither Jew nor Greek, neither slave nor free, neither male nor female, it is talking about the fact that we are all one in Christ. If we are Christ's then we all share in the seed of Abraham and heirs according to the promise. We begin to see how the Old Covenant makes the New possible in that it lays the foundation for this relationship with God through Christ. As we accept Christ, God accepts us and everything that Christ did for us!*

MONDAY, JUNE 11

Scripture: Deuteronomy 9:16-21

Deuteronomy 9:16-21 is the parallel passage that immediately follows after Moses is confronted with the idolatry of the calf and what his response is. This is quite a picture of what is available to us. This passage says, *"And I looked, and behold, you had sinned against the LORD your God—had made for yourselves a molded calf! You had turned aside quickly from the way*

which the LORD had commanded you. Then I took the two tablets and threw them out of my two hands and broke them before your eyes. And I fell down before the LORD, as at the first, forty days and forty nights; I neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger. For I was afraid of the anger and hot displeasure with which the LORD was angry with you, to destroy you. But the LORD listened to me at that time also. And the LORD was very angry with Aaron and would have destroyed him; so I prayed for Aaron also at the same time. Then I took your sin, the calf which you had made, and burned it with fire and crushed it and ground it very small, until it was as fine as dust; and I threw its dust into the brook that descended from the mountain.” For forty days this cost Moses fasting and praying before the Lord in order to deliver Aaron and the whole nation from their just due. The people of Israel were nearly lost. But Moses interceded for them and the amazing thing is how God gave him the wisdom in that process to take the sin of that calf and to turn it into a merciful, healing, delivering agent. What a picture we see in this process as it develops.

TUESDAY, JUNE 12

Scripture: Deuteronomy 9:23-29

Saving Israel from themselves became an assignment for Moses. The people sinned and stood facing the judgment of God. Moses interceded in their behalf bringing the mercy of God to them based on the covenant and the relationship that he had with God. Deuteronomy 9:23-29 says, *“And I looked, and behold, you had sinned against the LORD your God—had made for yourselves a molded calf! You had turned aside quickly from the way which the LORD had commanded you. Then I took the two tablets and threw them out of my two hands and broke them before your eyes. And I fell down before the LORD, as at the first, forty days and forty nights; I neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger. For I was afraid of the anger and hot displeasure with which the LORD was angry with you, to destroy you. But the LORD listened to me at that time also. And the LORD was very angry with Aaron and would have destroyed him; so I prayed for Aaron also at the same time. Then I took your sin, the calf which you had made, and burned it with fire and crushed it and ground it very small, until it was as fine as dust; and I threw its dust into the brook that descended from the mountain.”* Over and over and over again, Moses saved individuals and the nation through intercession. But the only way that was possible was through his relationship with God. Moses had the character and the quality of one who could be brought near. That character is infused with **holiness** and obedience. Walking with God in holy obedience produces eternal fruit. In Christ we have access to both the Savior and the Judge! We have been declared holy. Therefore, we can intercede for our wayward friends, family and nation. We can bring both judgment and salvation. God has made us His agents of salvation in the last days. One stunning thing to look at is the wisdom that God gave Moses in handling the golden calf. Through the supernatural wisdom of God, Moses turned the golden calf, the object of Israel’s sin, into an agent of healing and deliverance. It’s an amazing demonstration of God’s mercy!

WEDNESDAY, JUNE 13

Scripture: Exodus 32:25-26

Exodus 32:19-26 says, *“Now when Moses saw that the people were unrestrained for Aaron had not restrained them, to their shame among their enemies, then Moses stood in the entrance of the camp, and said, ‘Whoever is on the LORD’s side—come to me!’ And all the sons of Levi gathered themselves together to him.”* Here we find out that in order to save the nation, Moses had to deal with the perpetrators of sexual sin. He saw the people were unrestrained courtesy of Aaron’s poor leadership decisions and so Moses had to draw a line. And he said, ‘Whoever is on the Lord’s side, let him come over to me.’ Fortunately for him he got the response that he was looking for, so now the agents of justice have been selected and they are about to be released. That is something we in this present hour need to understand is happening right now in our country. In order to save a nation selective judgments have to be prayed on perpetrators. If you and I are going to do what Moses did, if we are going to take the Sonship gifts to gain a harvest in the last days, the first manifestation of obtaining a harvest out of a wayward nation is to pray judgment on the perpetrators and restore the fear of the Lord. Unless we can restore the fear of the Lord, we don’t get the full harvest. Isaiah 33:6 says, *“He will be the sure foundation of your times; A rich store of salvation, wisdom and knowledge. The fear of the Lord is the key to this treasure.”* If we can restore the fear of the Lord, if we can bring the judgment of God, then we open the way for the harvest. Moses had to do it and you and I are going to have to do it. Moses in this passage is our example. The question is, will we jettison tradition and replace unsanctified mercy with judicial prayer!

THURSDAY, JUNE 14

Scripture: Exodus 32:27-29

Exodus 32:27-29 says, *“And he said to them, ‘Thus says the LORD God of Israel: “Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.”’ So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day. Then Moses said, ‘Consecrate yourselves today to the LORD, that He may bestow on you a blessing this day, for every man has opposed his son and his brother.”’* Moses sent the Levites who answered the call throughout the camp. Every man opposed his companion, his neighbor and his relative. Sister, brother, it did not make any difference. If they caught someone in sexual sin they pinned them with a spear. That averted the wrath of God from the nation so that a plan of redemption for the idolatry of the golden calf could unfold.

FRIDAY, JUNE 15

Scripture: Exodus 32:30-32

Exodus 32:30-32, *“Now it came to pass on the next day that Moses said to the people, ‘You have committed a great sin. So now I will go up to the LORD; perhaps I can make atonement for your sin.’ Then Moses returned to the LORD and said, ‘Oh, these people have committed a great sin, and have made for themselves a god of gold! Yet now, if You will forgive their sin—but if not, I pray, blot me out of Your book which You have written.”* Moses went into intercession. Armed with his holiness acquired through relationship with God, he went before the Lord and he cried out for the people. He said, ‘Lord, blot me out and save the people.’ God said, ‘No, whoever has sinned, it is he that I will blot out from my book.’ Here we see the principle. If we are going to participate in saving our nation we have to deal with the perpetrators. And every time Moses saved the nation he had to deal with the small group of brazen perpetrators – the leaders of the rebellion had to come under the judgment of God. Then he could save the followers, those who went along unwittingly with the actively rebellious. The question is, are we going to rise up as the agents that God intended us to be? There is a purpose why God gave us these Sonship Gifts, and that purpose is that we need to be agents of salvation not only for our family and neighbors but for our city, state and nation in the last days. We have to choose to grow in the Sonship Gifts, developing relationship with God. Only that relationship allows us to pray judicially over the perpetrators and expect the angels of God to remove them. Then we call the nation back to salvation in Christ. That is the pattern that unfolds in Exodus and that is the pattern that God has made available to us for the last days. The question is, will we walk it out? Moses had to be willing to put his own life on the line: ‘Blot me out God, but save my nation!’ Do we love this nation that much? Do we love our city that much? Do we love other people that much? Are we really willing to go there? We better be because Jesus went there! This is Who God is! He went there for us and He asks us, are you willing to go there for others? This is the Jesus we serve. Those who love their life, lose it. Those who lose their life, find it. Are we really willing to find the full measure of what God has for us in the last days? I trust we are!

SATURDAY, JUNE 16

Scripture: Exodus 32:34-35

Exodus 32:34-35 says, *“Now therefore, go, lead the people to the place of which I have spoken to you. Behold, My Angel shall go before you. Nevertheless, in the day when I visit for punishment, I will visit punishment upon them for their sin.”* So the LORD plagued the people because of what they did with the calf which Aaron made. God said, ‘Look, you have sinned and there is a penalty. I am not going to kill you because Moses interceded for you. Moses saved your life, but there are affliction consequences that you are going to have to pay because of what you have done.’ One of the things we get to do in the last days is that we get to draw out a distinction before the people of the judgments that have been averted and the ones that are still coming. If we are going to walk with the Lord in the last days we have to be fully agreeing with Him and representing Him so that we can identify the judgments that come to be redemptive. Those judgments amend behavior by restoring the fear of the Lord! Judgments that cut off or terminate the brazen leaders that have their hearts set on active, blatant, hardened rebellion are mercy to the nation. Those hardened in rebellion have already been given over to the fullness of their sin and iniquity so they cannot destroy society! Walking with God in the last days is not easy, because we have to represent both the Judicial Christ and the Saving Christ.

SUNDAY, JUNE 17

Scripture: Deuteronomy 9:19-21

Moses was given specific instruction by God of what to do with the golden calf in Deuteronomy 9:19-21. There were six things God led him to do to that calf that brought redemption. First, he melted it and second, he stamped it. Third he ground it, and fourth he re-ground it. Fifth, he put it in the brook and finally he made the children of Israel drink it. God's instructions become very interesting when we look at gold's chemical makeup and how it behaves when heated, ground and immersed in water. When we study gold, we find that God's instruction to burn it removed its impurities. His instruction to stamp it and grind it twice allowed it to be emulsified in water, turn blood-red and possess purifying qualities. His instruction to have the Israelites drink it shows His Heart to save. God knew what He was doing! Scientific records state if gold is ground to .0004 of an inch it becomes 'colloidal' gold and will turn water a rose-red color. And at this point it becomes inhibitory to germ life and possesses a purifying quality. God created the Heavens and the Earth and knew the specific chemistry necessary to save. Moses' relationship with God brought about the revelation that manifested God's mercy. The Israelite's idolatrous rebellion should have caused death and destruction to the whole nation, but God used Moses to turn it into healing and freedom. That is the power that you and I have in covenant. Because of Christ's blood we have nine Spiritual Sonship Gifts that are in the book of Ephesians. The purpose of these gifts is to enable us to build a relationship with the Father like Christ had resulting in fullness. Judicial fullness takes two forms. Judgment is the mercy of God when perpetrators are removed before filling the land with irreparable iniquity. Sin pollutes, evil poisons, it spreads and infects others. Like flesh-eating bacteria, it can grow until there is no remedy. Judgment that removes the perpetrators saves the nation from termination! Such judgment is mercy to the nation!

MONDAY, JUNE 18

Scripture: Exodus 34:5-7

In Exodus 34:5-7 Moses asked to see the glory of the Lord and the Lord came down in His glory. Moses experienced the Presence of God Himself and he got the revelation of Who God is as both Savior and Judge. This revelation was the key to intercession that saves a nation. This is what we are told. *"Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. And the LORD passed before him and proclaimed, 'The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation.'"* What do we know about God? God wants to forgive and mercy to flow, but in order for that to happen, repentance is necessary. If people refuse to turn, sometimes the perpetrators have to be visited with judgment to restore the fear of the Lord and thus save a society and a culture from destruction. When there is no fear of God, a culture is headed toward utter destruction and God is faithful to demonstrate it. He is the Faithful Redeemer and Restorer. Can we expect that for America? I absolutely believe we can! And we can be His representative agents in the earth to declare judgment, to pray it, and relentlessly pursue it until we can gain God's intended harvest. God is building His church toward fullness for the great end-time harvest and that is what this study is all about.

TUESDAY, JUNE 19

Scripture: Numbers 8:6-14

In Numbers 8:6-14 we have an example of how God takes people to Him and declares them **holy** and this is the story of the Levites. The Levites answered Moses' call right after the issue of the golden calf. Their holiness was impressive – they opposed all who were in sexual sin, even members of their own family. Without partiality the Levites brought judgment, and for that they earned the privilege of the Priesthood. God declared them **holy** and walked them through a separating, cleansing process that we see in Numbers 8. In Numbers 8:9 God says, *"And you shall bring the Levites before the tabernacle of meeting, and you shall gather together the whole congregation of the children of Israel. So you shall bring the Levites before the LORD, and the children of Israel shall lay their hands on the Levites; and Aaron shall offer the Levites before the LORD like a wave offering from the children of Israel, that they may perform the work of the LORD. Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to the LORD, to make atonement for the Levites. And you shall stand the Levites before Aaron and his sons, and then offer them like a wave offering to the LORD. Thus you shall separate the Levites from among the children of Israel, and the Levites shall be Mine."* What is the purpose of the Sonship Gifts – where God first chooses us and then declares us **holy**? There is a purpose for us being declared **holy**. We now belong to Him! Jesus bought us and paid for us with His own blood because it is through that purification that we can *truly* be **holy** and without blame. Numbers 8:14 says, *"Thus you shall separate the Levites from among the children of Israel, and the*

Levites shall be Mine." The Levites were separate and they had access to God because of it. We have a New Covenant based on better promises and we can become **holy** and blameless through the blood of Christ. Verse 14 says when we accept and embrace that gift, we gain access to God! But in order to walk in this place we have to fully accept the Sonship gifts and choose to embrace the identity Christ has given us. We are not our own! We have been bought with a price and we belong to the King, separated unto Him, to be agents of salvation and of judgment in the last days. The goal is the fullness of Christ! The fullness of Who He is! That is the purpose of Ephesians and it is imperative that we actively build it in our spirits and in our hearts. Let's do it, in Jesus' name!

WEDNESDAY, JUNE 20

Scripture: Numbers 8:15-16

What do we do after God declares us **holy**? Verses 15 and 16 say, *"After that the Levites shall go in to service the tabernacle of meeting. So you shall cleanse them and offer them like a wave offering. For they are wholly given to Me from among the children of Israel; I have taken them for Myself instead of all who open the womb, the firstborn of all the children of Israel."* Immediately after you and I receive the **holiness** gift the Lord says, 'You now belong to me! You are Mine, for I have taken you for Myself. You have a purpose and you are going to achieve that eternal purpose for I am going to walk you through it!' Amazing! God makes us **holy** and takes us to Himself. Yes, He does! He takes us wholly unto Himself! We are entirely given over to the King. Let's contemplate what a privilege that is. Just what does it mean to say yes to the Most High, to the King of Kings, Jesus Christ? It means we walk through the process of being established in Sonship Gifts in who He has made us. It means we recognize we are chosen to gain eternal fruit. Growing in holiness guarantees confidence in relating to our Father and recognizing God has taken us wholly for Himself. We are to be His agents of salvation in the last days. As such, we must prepare because we have assignments to fulfill and prayers to declare!

THURSDAY, JUNE 21

Scripture: Numbers 18:19-24

Numbers 18:19-24 says, *"All the heave offerings of the holy things, which the children of Israel offer to the LORD, I have given to you and your sons and daughters with you as an ordinance forever; it is a covenant of salt forever before the LORD with you and your descendants with you. Then the LORD said to Aaron: 'You shall have no inheritance in their land, nor shall you have any portion among them; I am your portion and your inheritance among the children of Israel. Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting. Hereafter the children of Israel shall not come near the tabernacle of meeting, lest they bear sin and die. But the Levites shall perform the work of the tabernacle of meeting, and they shall bear their iniquity; For the tithes of the children of Israel, which they offer up as a heave offering to the LORD, I have given to the Levites as an inheritance; therefore I have said to them, "Among the children of Israel they shall have no inheritance."'"* This chapter tells us that a Levite is a gift to Aaron and this is a picture of the New Testament five-fold ministry gifts. If He calls us specifically to full-time ministry, the Lord says He becomes our provision. That is an important part of the tithe. The tithe is given over to provide for God's full-time ministry gifts. That is exactly what is said in this passage of Numbers and it is consistently declared throughout Scripture. There are three things people cannot afford to do in the last days and still walk with God. We cannot afford to be a God-hater as defined in Romans 1. Galatians 6 reveals we cannot afford to be a God-mocker. Openly flaunting sin qualifies as mocking God! And finally, we cannot afford to be a God-robber. Malachi 3 defines those who withhold the tithe, or 10% of our increase, as God-robbers! Those three things will forfeit the end-time mark that God puts on His people to protect them in the last days. There is a stiff penalty for unrepentant God-haters, God-mockers and God-robbers!

FRIDAY, JUNE 22

Scripture: Exodus 32:26-29

In Exodus 32:26-29 we are told, *"Then Moses stood in the entrance of the camp, and said, 'Whoever is on the LORD's side—come to me!' And all the sons of Levi gathered themselves together to him. And he said to them, 'Thus says the LORD God of Israel: "Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.'" So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day. Then Moses said, 'Consecrate yourselves today to the LORD, that He may bestow on you a blessing this day, for every man has opposed his son and his brother.'"* This is where the Levites are taken by God for Himself. In verse 29, God makes it clear what they had to do to get there. They had to walk in the judicial

even when it touched their own family members. They had to utterly and totally be impartial when it came to applying divine justice. We have to wait for God to reveal His purpose then we agree with executing that purpose. This is the process by which the Levites were selected and this is the relationship that they walked in with the Lord! This is part of the cross we embrace when walking with God!

SATURDAY, JUNE 23

Scripture: Exodus 36:1-7

In Exodus we're told, *"And Bezalel and Aholiab, and every gifted artisan in whom the LORD has put wisdom and understanding, to know how to do all manner of work for the service of the sanctuary, shall do according to all that the LORD has commanded. Then Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the LORD had put wisdom, everyone whose heart was stirred, to come and do the work. And they received from Moses all the offering which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings every morning. Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, and they spoke to Moses, saying, 'The people bring much more than enough for the service of the work which the LORD commanded us to do.' So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, 'Let neither man nor woman do any more work for the offering of the sanctuary.' And the people were restrained from bringing, for the material they had was sufficient for all the work to be done—indeed **too much**."* Being separated to God and entering into full-time ministry is a process that requires immense sacrifice. And an amazing result was that the Israelites understood it and they responded financially out of relationship to the Lord. Their response was so overwhelming that it brought more offerings than were needed so that Moses had to halt the people in their giving! He declared there was too much. Have you and I ever seen those days? But I believe we are coming to that season where God is going to pour out too much and it is going to come out of walking in relationship with Him. Are these Sonship Gifts important? They are absolutely crucial. And they open a door in relationship between us and God that results in tremendous provision.

SUNDAY, JUNE 24

Scripture: Isaiah 6:1-3

In Isaiah 6:1-3 Isaiah has a season where he is introduced to the overwhelming outpouring of God's Presence and it was in the year that King Uzziah died. Is it possible that we could say, 'In the year that Billy Graham died and went home to be with the Lord, all of a sudden God began to move dramatically among His people. *"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: 'Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!'"* In this study we have discovered what happens when the glory of the Lord is in manifestation. The two dimensions of God begin to come upon man and start to interact with us. His mercy and His judgment. Moses was able to successfully represent God as both priest and king, mercy and forgiveness as well as judicial obedience and compliance. The question is, if we are coming to a season like that again will we be prepared to represent all of Who Christ is? The purpose of both mercy and judgment is for an end-time harvest. If we want to be prepared, then our number one issue is to build the relationship that the Sonship Gifts make possible! When the glory of the Lord comes, the church will have to swing into action in a whole different dimension. Only He knows the times and seasons. But suddenly, the church will have to be prepared to fully represent Christ as both Savior and Judge! Are we ready for that right now? The church as a whole is not. Religious tradition has ignored an important part of who God is. Let's move out of religious tradition and begin to teach others to do the same! An essential part is to build into us the fullness of the Sonship Gifts so that we are totally equipped to represent the fullness of God! The book of Ephesians outlines how to step into who God made us to be and begin to walk it out. It is an issue of our Biblical identity and our relationship with God. It is a growth process and it is necessary that we build it into our lives one brick at a time! If we are going to manifest God's glory we must grow into it. And God has committed that He will cover the earth pouring out His glory as the waters cover the sea! That is coming. You can't get away from it and you can't run from it! Do we want to represent Him and walk in His glory? The key is to prepare for it!

MONDAY, JUNE 25

Scripture: Isaiah 6:4-8

In Isaiah 6:4-8 when the glory is encountered we are told, *"And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said, 'Woe is me, for I am undone! Because I am a man of unclean lips,*

And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.’ Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: ‘Behold, this has touched your lips; Your iniquity is taken away, And your sin purged.’ Also I heard the voice of the Lord, saying: ‘Whom shall I send, And who will go for Us?’ Then I said, ‘Here am I! Send me.’” When the glory of the Lord comes, everything that can be shaken will be shaken. This is the literal, physical experience of the prophet Isaiah in a vision where what God did for him is the very same thing that Jesus did for us. Isaiah’s iniquity was taken away and his sin purged. Isaiah was made holy just as Ephesians 1:4 declares us to be. The coal touched his lips, he was made holy and what came immediately after? He got the revelation that he was holy. The Lord Himself said, *“Whom shall I send, And who will go for us?”* And he had the empowering grace to say, *“Here am I! Send me.”* After being given the gift of holiness, Isaiah had the God-confidence to say, *‘Send me! I’m ready. I know God! I can demonstrate the Judge and the Savior.’* The goal is that as the Sonship Gifts take root in our hearts we will all be able to say, *‘Send me!’*

TUESDAY, JUNE 26

Scripture: 1 Peter 2:1-10

We are told in 1 Peter 2:1-10, *“Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious. Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.”* Here it is again. We are told that we get to do what Moses and the prophets did. We really are on the right track here. The truths we have been looking at are solidly confirmed by the New Testament, where the Apostle Peter says in this passage. *“Therefore it is also contained in the Scripture, ‘Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.’ Therefore, to you who believe, He is precious; but to those who are disobedient, ‘The stone which the builders rejected Has become the chief cornerstone,’ and ‘A stone of stumbling And a rock of offense.’ They stumble, being disobedient to the word, to which they also were appointed.”* This is where judgment comes in. When disobedient people are in ruling positions in the nation, Ephesians 3 says our job is to pray them into judgment so we prove that principalities don’t rule. It is our job to pray that they be cut off. *“But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.”* According to verse 9, we are a holy nation, His own special people that we may proclaim praises to the One who has called us into His marvelous light! Here we are again being declared a **holy** nation for what purpose? For salvation and for judgment, in order to fully represent our King! We cannot escape from this truth. It is in the Old Testament, it is in the middle in the prophets and it is in the New Testament. This truth is consistent.

WEDNESDAY, JUNE 27

Scripture: Exodus 12:22-27

In Exodus 12:22-27 Moses initiated the Passover, that later became the celebration of communion. In that Passover he was instructed what to do. This marked his deliverance from all the bondage of Egypt. God told him to take a lamb and kill it. Then to take some hyssop, dip the hyssop in the blood of the lamb, strike the doorposts and strike the lintel. This became a picture of the Lord passing through to strike the Egyptians. When He saw the blood on the lintel and the doorpost, the Lord passed over that home and did not allow the destroyer to enter that house to strike the inhabitants. Passover or communion is the initiation of covenant judgment on the enemy that brings us freedom and deliverance from everything that was experienced in Egypt. That was God’s initial purpose. Has anything been stolen from God’s people through religious tradition. Yes! What does religion do today? Religion today says, *‘Wait a minute. Jesus is a nice guy, He always turns the other cheek. He never strikes anybody. That is Old Testament. That is not New Testament.’* Tradition has made the Word of none effect. Let’s trace it through.

THURSDAY, JUNE 28

Scripture: Isaiah 11:1-4

Isaiah 11:1-4 states, *“There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD. His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor*

decide by the hearing of His ears; But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.” Wow! So much for tradition! We know Who this is by reading verse 1. “There shall come forth a Rod from the stem of Jesse.” Jesse was King David’s father, and the Rod, Who is Christ, is promised to us here. Christ is the One who comes from the root of King David with the Spirit resting upon Him. And with Him comes the seven different manifestations of the Holy Spirit. This is New Testament in the Old! And this Word says, “His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.”

FRIDAY, JUNE 29

Scripture: Zechariah 12:1-4

In Zechariah 12:1-4 we are told, “The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: ‘Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. In that day,’ says the LORD, ‘I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness.’” Look at what God is going to do. These words prophesied by Zechariah sound like they are out of the book of Revelation! God is going to strike with the covenant strike which is still very much a part of the prophets all the way through the Book, the New Testament included, into and through the very last events where God grafts Israel back in and saves them as a nation. Now what are we going to look like in that season?

SATURDAY, JUNE 30

Scripture: Zechariah 12:5-9

What do we, the faithful saints, look like in that season? Zechariah 12:5-9 says, “And the governors of Judah shall say in their heart, ‘The inhabitants of Jerusalem are my strength in the LORD of hosts, their God like the Angel of the LORD before them. It shall be in that day that I will seek to destroy all the nations that come against Jerusalem.’ In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem. The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David shall be like God.” How is that for the ultimate judgment of God? When was this initiated? This is the covenant celebration we call communion or Passover.

It's time as a priority
To realize our authority.
Commune with God relationally!
The Sonship Gifts, indeed a key!