

W O R D A T W O R K

VOLUME XXXIV NUMBER IV Growing Into the Judicial Anointing

TUESDAY, APRIL 1

Scripture: Revelation 1:5-6

Revelation 1:5-6 says, *“And from Jesus Christ, the faithful witness, the first born from the dead, and the Ruler over the kings of the earth, to Him who loved us and washed us from our sins in His own blood and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.”* We have been made both Kings and Priests. That means that we have two distinct areas of ministry to walk in. These are the same two that Jesus walked in while He was on the earth. These are the same two that are demonstrated in the book of Acts. The Kingly is the judicial side of Christ. The Priestly offers mercy and salvation. Both complement each other. Unfortunately, in the previous generation we see that the Priestly ministry has been emphasized to the detriment of the development of the Kingly. The fruit can be seen in the antichrist priorities of our ruling politicians and abominable rulings of our judges. This has to change and it has to change now! By not growing and developing the Judicial Christ we are dishonoring what Jesus died for! And we are hindering our harvest. When the church fails to develop in the Kingly, we allow wickedness to proliferate. Psalm 12:8 is the fruit of a church that refuses to develop in the Judicial side of Christ. And it says, *“The wicked prowl on every side when vileness is exalted among the sons of men.”* The Judicial Christ confronts and stops wickedness before it can overtake a city or a nation. Knowing the Judicial Christ allows us to arrest evil before it destroys our harvest. Are we willing to honor the Judicial Christ by developing in this side of who the Lord is or will we continue to forfeit the nation?

WEDNESDAY, APRIL 2

Scripture: Revelation 5:9-10, Luke 22:36

Revelation 5:9-10 says, *“And they sang a new song saying: ‘You are worthy to take the scroll, And to open its seals; For you were slain, And have redeemed us to God by your blood out of every tribe and tongue and people and nation, And have made us kings and priests to our God, And we shall reign on the earth.’”* It is interesting that both a noun and a verb for “king” are used in this passage. The Lord has made us both **bas-ill-yooce**, and **bas-ill-yoo-o** the noun, and we shall do the actions of a King. This says that the church has an assignment. The assignment of the church is to do what a King does, or to exercise Kingly authority. The King’s job was being responsible for executing **justice** in the realm. King’s anointing was to declare justice or proclaim a judicial decree or execute the Biblical standard of justice in scripture. Whether or not we do that depends on whether or not we believe God’s Word. If we believe God’s Word, we will act like a King in the earth. And we will bring God’s justice by what we declare and decree. We are God’s Judicial ‘verb’ in action. We war with the words of our mouth or surrender to circumstances with the same words. When there is no action in the church on issues of injustice, when there is only silence in the face of evil, then that is dishonoring to the Lord Jesus and a failure to act like a King. God wars with words. Revelation 2:15-16 states, *“Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate. Repent or else I will come to you quickly and will fight against them with the sword of My mouth.”* In Luke 22:36 Jesus said, *“...And he who has no sword, let him sell his garment and buy one.”*

THURSDAY, APRIL 3

Scripture: Acts 2:32-36

Acts 2:32-36 is the beginning of the King's ministry in the church because it defines what happened to the church on the day that the Holy Spirit was given. Acts 2:32-36 says, *"This Jesus God has raised up, of which we are all witnesses. Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool.'" Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."* All the house of Israel is supposed to know assuredly that Jesus stands in two positions. He is both **koo-ree-os** and **krist-os**. **Koo-ree-os** means Judge of all the earth and **krist-os** means Savior of all the earth. We find ourselves in the unusual position of having to represent Jesus as both king and priest. It is much easier to represent Jesus as Priest because that is something that many desire. Here we find deliverance, freedom, provision and all the blessings. But the Judicial side of Christ focuses on something completely different. If Jesus is both Lord and Christ then we will find ourselves in the position that we have no choice but to demonstrate Him as both Lord and Christ. Jesus as Lord judges and makes war! Are we ready to demonstrate Jesus as Judge of all the earth?

FRIDAY, APRIL 4

Scripture: Acts 2:36

When Peter says, *"Therefore let all of Israel know assuredly,..."* Know is the Greek word, **ghin-occe-ko**. And assuredly is the Greek word, **as-pol-occe**. When these two words are used together it adds a force to the action. That force is 'seize and do not let go'" In effect it says that we are to seize our Kingship and not let it go! That is a very strong phrase. No assuredly, seize and do not let go of! To know assuredly is a part of who we are. Let's weave this into the very fabric of our being. Let's do it so that every place we go and everything we say and how we act reflects this walk. Know assuredly must be one of the strongest phrases in the New Testament concerning the Kingly Judicial anointing. Is that our attitude toward it? Are we willing to seize it and not let it go? Are we willing to take it every place our foot treads? That is the picture that emerges from this passage. That every place our foot treads we have the authority of the kingdom and we can seize that authority and not let go. We can release that authority every place our foot treads. We can bring the Kingdom to that realm.

SATURDAY, APRIL 5

Scripture: Acts 13:23

Acts 13:23 says, *"From this man's seed, according to the promise, God raised up for Israel a Savior—Jesus—"* Verse 22 fully describes where that seed comes from. It says, *"And when He had removed him (that's Saul) He raised up, for them David as king, to whom also He gave testimony and said, 'I have found David the son of Jesse, a man after My own heart, who will do all My will.'" Jesus was said to be the seed of David. What distinguished David from Saul was that when Saul was given a judicial assignment, he refused to fully execute it. David, however, always executed his judicial assignments. Do we know the Jesus who is the seed of David who is exactly like David? Do we know the Jesus Who like David will take no prisoners? The Jesus Who we are supposed to seize and not let go is the Jesus Who is exactly like David? When David's heart is fully formed in every believer then we will have a balanced church. Are we there?*

SUNDAY, APRIL 6

Scripture: Isaiah 9:6-7

Isaiah 9:6-7 says, *"For unto us a Child is born, Unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the*

increase of His government and peace There will be no end, Upon the Throne of David and over His kingdom, to order it and establish it with judgment and justice. From that time forward, even forever, the zeal of The Lord of hosts will perform this.“ Jesus is exactly like David! How did David make peace? How does Jesus make peace? David made peace when the enemy was under his feet. David made peace when the enemy was dead. Until we think like David we are not ready to honor the sacrifice that Jesus made for us, because He is ready to establish His kingdom by judgment and by justice. And it is nothing but increase all the way. Will we say, yes? God is waiting on us!

MONDAY, APRIL 7

Scripture: Isaiah 11:1-4

Isaiah 11 makes the Judicial Christ very real when it says, “There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of The Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of The Lord. His delight is in the fear of The Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; But with righteousness He will judge the poor And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall stay the wicked.” That is Jesus the Judge. That is what it means to be a King! Until the breath of our lips slays the wicked we are not honoring all that Jesus bought and paid for. This is Who our King is! This is the authority that is released and given to us. Will we walk in it? Will we honor the King by knowing assuredly? Will we seize it and not let it go? Until we do, we are dishonoring what Jesus bought and paid for. We certainly will not be prepared and ready for the end times. God wants us to be ready. In order to be ready Isaiah 11:1-4 needs to become very real in us. That means that Revelation 1:5,6 is a reality and that Revelation 5:9,10 becomes a reality. These verses need to become who we are and where we live. These verses need to be how we act and how we function! Every place we tread we should be extending the Kingdom. Does He rule now? No, because the church will not stand up in their Kingly anointing. You say, ‘I cannot grow up in this overnight!’ That takes time, yes, and God gives us the time. But we cannot fritter our time away. We cannot waste it. Growing in this should become one of our chief goals. We cannot waste our time and neglect developing in this vital part of our assignment. Jesus died for a church without spot or wrinkle or blemish. That church is the one who can act like, walk like and function like a King.

TUESDAY, APRIL 8

Scripture: Matthew 16:21,22

Matthew 16:21,22 reveal the Jewish mindset concerning their Messiah as a king. Jesus had to reveal to His disciples the plan of the Father. He was going to the cross. He was going to be killed. That does not fit the Messiah of the Jews. That did not fit the eschatology of the Jewish people. That is not the Messiah that Peter has been taught will rule in the last day. There was no revelation of the Suffering Servant to the Jewish people. They only knew the King. They only knew a King was coming. Do we know the King is coming? Do we act like the King is coming? What is wrong with Peter? Nothing! That is why this passage is in here. It shows us who the Jewish people understood to be their King. There was no place for a Suffering Servant. Peter was showing us the mindset we have to have in the days ahead. We need to be aware that we are here by divine appointment for this season. Are we ready to represent the King?

WEDNESDAY, APRIL 9

Scripture: Acts 13:34

In Acts 13:34 we are told, “And that He raised Him from the dead, no more to return to corruption, He has spoken thus, ‘I will give you the sure mercies of David.’ Isn’t it interesting that Jesus offers this covenant to the whole church who believe on His name. The covenant of Sure Mercy He says is bought and paid for. It is guaranteed by the Blood of the Lamb. The covenant that God made with David is now guaranteed to every believer

by the Blood of Christ. Jesus died so that we could have David's covenant. That means that Jesus died so that the David who is in us by the Spirit can come out. What would you look like if you let King David who is in you come out? How would you sound? What would you say? What would you like if you were to let the King David who is in you have full, mature expression? The fact that the church of our generation has never allowed the King who has been bought and paid for by the Blood of the Lamb to be expressed is a dishonoring of what Christ died for. The church of today is living so far below the authority of what has been bought and paid for that it brings grief to the Master. When you taste Kingly authority, when you touch it, when you see what Christ died for and when you see where the church is, you can only weep in unbelievable grief. Will we ever allow the David who is in us to be fully expressed? Paul saw a glorious church without spot or wrinkle or blemish. Paul saw the church which is like David. Are we willing to say yes to that? Are we willing to embrace that? Are we willing to say to God, Here I am Lord. Develop the David that is within me! Will we say, yes and let the David who is within us by the Blood of the Lamb be developed and come out of us in strength in the last days? It is time to honor the Living Christ with being all He bought and paid for!

THURSDAY, APRIL 10

Scripture: 2 Samuel 7:14,15

2 Samuel 7:14-15 says, *"I will be his Father and He shall be My son. If he commits iniquity I will chasten him with the rod of men and with the blows of the sons of men. But My mercy shall not depart from him, as I took it from Saul as I removed from before you."* The covenant of Sure Mercy in its Priestly side says that when you fail I will redeem your failure. If you acknowledge it and turn from it, I will redeem it and make it a platform for your success. That is the Priestly side of Christ. We know Him in this dimension. We walk with Him in this dimension. We have no problem walking with Him in this Priestly dimension. We are, however, imbalanced in walking with the other side of Christ. Where is the Warrior side of Christ? Where is the Christ who went inside the temple and ripped up the tables of the money changers and those who sold doves? Where do we see this side of Christ operational in the church today?

FRIDAY, APRIL 11

Scripture: 2 Samuel 7:8,9

In 2 Samuel the same Davidic covenant which guarantees the Priestly, also guarantees the Kingly. Verses 8 and 9 say, *"Now therefore thus shall you say to My servant David, Thus says the Lord of hosts, I took you from the sheepfold, from following the sheep, to be ruler over My people, to be ruler over Israel, And I have been with you wherever you have gone and have cut off all your enemies from before you, and have made you a great name, like the name of the great men on the earth."* The Kingly anointing of David was guaranteed. God released it in order to put our enemies under our feet! We have access to His dominion! Will the church of the last days have God's dominion? We need it! God is ready. He is just waiting on us. He is waiting on us to say yes. Lord, here I am I will go! Yes, send me! I will go! Will we go? Are we ready? Are we ready for King David to be released in us? God is ready. I trust we are too.

SATURDAY, APRIL 12

Scripture: 2 Samuel 12:1-5

In 2 Samuel 12 David is confronted by Nathan the prophet. Nathan in a parable tells David a tale of grave injustice. David's anger was aroused and he decreed a fitting judgment. In verse 5, an angry David declared, *"As the Lord lives, the man who has done this shall surely die."* The Priestly anointing of David's covenant guarantees us that if we have a failure, God will redeem it, if we do one thing. That one thing is to repent and to turn from our sin. We must acknowledge our sin and turn from it. That guarantees us the full measure of the Priestly half of the

covenant. God is ready. We could preach this compassionate Christ any and everywhere. It is, however, the second half of the covenant that we need to develop in!

SUNDAY, APRIL 13

Scripture: Psalm 143:12

Psalm 143:12 acknowledges the Kingly expression of Who Christ is! In Psalm 143:12, David is praying because his son, Absalom, has taken over the city of Jerusalem and David is being hunted by his own son. This is his prayer employing the covenant of Sure Mercy. Psalm 143:12 says, *“In Your mercy cut off my enemies, And destroy all those who afflict my soul; For I am Your servant.”* The Kingly anointing is the anointing that asks God to cut off the enemy and to destroy those who afflict our soul. *“Cut off”* and *“destroy”* are ultimate judgments! When we have a religious spirit we absolutely rebel against that kind of justice. That seems too difficult, too hard. And yet in the end times that is the kind of justice that rules and carries the day. The book of Revelation authorizes this kind of justice. The same justice that dealt with Absalom and Ahithophel, this is the justice that the book of Revelation is full of. How can we walk out the book of Revelation if we will not say yes to this level and degree of Kingly authority? The answer is we cannot! There is a David in us that we have to choose to develop and let God bring him out. The truth is that many will not. They are caught up in an old paradigm. They are walking in unsanctified mercy. And they may not believe that there is any more judgment. They do not understand there is a boatload of Ananias and Sapphiras who are ready to break out in the church. It is entirely possible that many leaders and politicians will gain the fear of the Lord based on what they see the Lord doing in the church. Are we ready? God is waiting for us. We have to say, yes and then let Him develop Himself judicially in us.

MONDAY, APRIL 14

Scripture: Psalm 55

Psalm 55:1-8 easily describes the position of much of the United States, as our politicians embrace that which God abhors. Verses 1-8 say, *“Give ear to my prayer, O God, And do not hide Yourself from my supplication. Attend to me, and hear me; I am restless in my complaint, and moan noisily, Because of the voice of the enemy, Because of the oppression of the wicked; For they bring down trouble upon me, And in wrath they hate me. My heart is severely pained within me, And the terrors of death have fallen upon me. Fearfulness and trembling have come upon me, And horror has overwhelmed me. So I said, “Oh, that I had wings like a dove! I would fly away and be at rest. Indeed, I would wander far off, And remain in the wilderness. I would hasten my escape From the windy storm and tempest.”* What shall we do? The last thing to do is *“turn-the-other-cheek”*! When David found himself surrounded by evil men, he prayed God's justice and God answered. A King's heart reaching for a double anointing prayed verses 9-15, *“Destroy, O Lord, and divide their tongues, For I have seen violence and strife in the city. Day and night they go around it on its walls; Iniquity and trouble are also in the midst of it. Destruction is in its midst; Oppression and deceit do not depart from its streets. For it is not an enemy who reproaches me; Then I could bear it. Nor is it one who hates me who has exalted himself against me; Then I could hide from him. But it was you, a man my equal, My companion and my acquaintance. We took sweet counsel together, And walked to the house of God in the throng. Let death seize them; Let them go down alive into hell, For wickedness is in their dwellings and among them.”* Until we are ready to pray David's prayer, the Kingly Christ will not have full reign in us! David prayed and demonstrated God's judgment. Revelation prophesies the same judgment! Surely we can rise to agree in declaring God's Judicial Hand!

TUESDAY, APRIL 15

Scripture: 2 Chronicles 7:14,15

2 Chronicles 7:14,15 says, *“If My people who are called by My name will humble themselves and pray, and seek My face and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and will heal*

their land. Now my eyes will be open and my ears attentive to their prayer made in this place." The prayer made in that place was the temple of God. This was the temple that Solomon built. That was the type and shadow temple. Where is that temple today? Where is the temple that God is atune to today. Where is that temple where prayers, both Kingly and Priestly are made? The temple is within! This is all type and shadow. The reason Jesus guarantees covenant by His blood is so that we can get the picture of what that means for us. That is the Kingly anointing in action. The very breath of our lips will slay the wicked! David said it, and then did it. Where is the church for this kind of anointing? Where is the church who will ask to walk in this level of Who God is?

WEDNESDAY, APRIL 16

Scripture: 2 Chronicles 7:16-18

2 Chronicles 7:16-18 says, *"For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually. As for you, if you walk before Me as your father David walked, and do according to all that I have commanded you, and if you keep My statutes and My judgments, then I will establish the throne of your kingdom, as I covenanted/**kaw-rath** with David your father, saying, 'You shall not fail to have a man as ruler in Israel.'" Just like God cut off all of David's enemies, using the same words He said to Solomon He would establish His Throne and His kingdom just as He covenanted with David, his father. Whenever we see the word **kaw-rath**, we can use the word "covenanted." In 2 Samuel 7:9 it says, *"And I have been with you wherever you have gone, and have **cut off/covenanted** all your enemies from before you, and have made you a great name, like the name of the great men who are on the earth."* There is the picture of the covenant of Sure Mercy and how it works in the Kingly anointing. . When this covenant is developed on the inside of us, the very words of our mouth will slay the wicked. Will we let the Davidic King who is inside come out, by covenant? God is ready! Are we? God encouraged David to ask that his enemies be covenanted! For all of those who think that changed in the New Testament, please look closer at Jesus. Hebrews 13:8 says, *"Jesus Christ is the same, yesterday, today and forever."* Jesus killed Ananias, Sapphira and Herod! In Revelation, He kills more than He saves! Jesus is very open to Davidic prayers!*

THURSDAY, APRIL 17

Scripture: Psalm 109:1-8

Psalm 109:1-8 says, *"Do not keep silent, O God of my praise! For the mouth of the wicked and the mouth of the deceitful Have opened against me; They have spoken against me with a lying tongue. They have also surrounded me with words of hatred, And fought against me without a cause. In return for my love they are my accusers, But I give myself to prayer. Thus they have rewarded me evil for good, And hatred for my love. Set a wicked man over him, And let an accuser stand at his right hand. When he is judged, let him be found guilty, And let his prayer become sin. Let his days be few, And let another take his office."* Verse 8 is a Kingly declaration concerning the betrayer of Christ. It says he will be cut off. Surely we understand the Kingly anointing is part of the Davidic covenant and is enforced and strengthened even in the Psalms. When the church faces antichrist politicians in the last days, the judicial anointing of Christ will be there, if we will give ourselves to this dimension and grow up in it. If we choose to walk this out, God will use us in the judicial anointing and we will experience Isaiah 11:4, *"...And with the breath of His lips He shall slay the wicked."* It is time! It is time to come forth in it! The enemies of the Harvest must face the Judicial Christ! Our responsibility is to break them with a Rod of Iron. Asking God to covenant them is the proper Christ-like response!

FRIDAY, APRIL 18

Scripture: Psalm 109:9-11

Verses 9-11 says, *"Let his children be fatherless, And his wife a widow. Let his children continually be vagabonds, and beg; Let them seek their bread also from their desolate places. Let the creditor seize all that he has,*

And let strangers plunder his labor.” That is God’s judicial declaration over those who betray the Lord and the judgment that will come, even on their families. When we read, *“Let the creditor seize all that he has, And let strangers plunder his labor...”* we know that God is serious, even to taking provision away from people. The defunding of evil is perhaps going to be the greatest, single explosive confrontation in the last days. The Kingdom begins to emerge out of the church to slay the Goliath who is taunting believers and stealing all that they have. But the church knows from previous generations. There is a dramatic explosion brewing. Will the church rise up and follow the Living Christ in the last days. Why should Muslims continue slaying Christians around the earth? Why should treasonous ‘pastors’ give Muslims cover by declaring we serve the same God? Judgment begins at the House of God! May it begin with such undiscerning pastors!

SATURDAY, APRIL 19

Scripture: Psalm 109:12-15

Verses 12-15 says, *“Let there be none to extend mercy to him, Nor let there be any to favor his fatherless children. Let his posterity be cut off, And in the generation following let their name be blotted. Let the iniquity of his fathers be remembered before the Lord, And let not the sin of his mother be blotted out. Let them be continually before the Lord, That He may cut off the memory of them from the earth;...”* This is a serious manifestation of the Judicial Christ, where even the family name is cut off. God’s response to the Judas-betrayal is complete cutting off and that happened in the New Testament! Jesus did not turn the other cheek to all evil and neither should we!

SUNDAY, APRIL 20

Scripture: Matthew 5:43-45

Matthew 5:43-45 says, *“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”* This is the primary mindset that the church currently has. And this mindset, without being balanced by the Kingly, Judicial, Davidic Heart that Jesus represents in the last days, puts the church at an unbelievable disadvantage in leaving open doors for the enemy to steal, kill and destroy. We have really taken one part of Scripture, and through overemphasis, completely removed the Judicial Christ from the equation. God is demanding balance and the real question is, will we say yes and walk with Him?

MONDAY, APRIL 21

Scripture: Matthew 5:10-13

If we had checked the context that develops in Matthew 5, we would have understood that even in the Sermon on the Mount, Jesus was perfectly balanced because He had already presented the Kingly. Verses 10-13 says, *“Blessed are those who are persecuted for righteousness’ sake, For theirs is the kingdom of heaven. Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you. We are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.”* As believers we are the salt and the light. We are the salt of the earth. We realize, in reading verse 13, that Jesus made something clear. If we retain the salt that comes with the covenant that God made with David, we would rule and reign in our circumstances by asking God to cut-off the enemy!. But if we lose that salt, the enemy walks on us. The issue of salt is, who walks on whom? The enemy walks on the church when the church does not stand up in the Kingly anointing. And that has been going on for 50-75 years! It is time the church stood up in their Kingly authority. That is the only way things are going to change regarding ever-increasing evil. Now is the time to come into that dimension! The Kingly Christ preceded the

Priestly Christ, but that dimension of who Jesus is has been taken out of our churches. Revelation 22:19 is a warning to every minister concerning the Judicial Christ. A failure to teach the Judicial Christ has a very strong eternal penalty. Revelation 22:19 says, “...and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.”

TUESDAY, APRIL 22

Scripture: Romans 13:1-4

Romans 13:1-4 says, “Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil.” If we had been doing verse 3, we would not have the mess we have right now. There is presently no fear of God in our politicians and the reason is that the church does not rise up in our Kingly anointing and terrorize evil. God intended that, but it is not happening. The Lord is ready, but we are not moving with Him. How long until the church begins to stand up in the Kingly anointing and begin to declare and decree the Judicial Hand of God on that which is evil and that which is vile? We are supposed to bear the Sword. Are we bearing God's Sword? When we are called to Christian rulership, then we are called to be a King. Being a King means we must bear the Sword in prayer! But where is the Sword? Revelation 22:16 says, “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” Where is the Sword woven into our prayers? Destruction will continue until the church begins to bear the Sword of the Lord! Isn’t it time we started praying like David? Psalm 12:3,4 says, “May the Lord cut off all flattering lips, And the tongue that speaks proud things, Who have said, ‘With our tongue we will prevail; Our lips are our own; Who is lord over us?’” As the Holy Spirit leads, partner with Him to pray it over arrogant leaders who push through their own antichrist agendas like what has been done to health care. Are we willing to pray termination on these politicians that are bringing destruction on the land?

WEDNESDAY, APRIL 23

Scripture: Acts 4:18,19

It is obvious that the church has faced persecution in previous seasons. Acts 4:18 says, “So they called them and commanded them not to speak at all nor teach in the name of Jesus. But Peter and John answered and said to them, “Whether it is right in the sight of God to listen to you more than to God, you judge.” That is persecution. They were not allowed to speak the name of Jesus. But what was the apostolic response in verse 19? The early church did not obey governmental commands to be silenced – they obeyed God. And as a result, further persecution came their way. And when it came their way, they did not pray for the Priestly anointing! We must at the very least do what the early church did. If we, at the minimum, follow their pattern, we will come into the full measure of the Kingly anointing!

THURSDAY, APRIL 24

Scripture: Acts 4:20,21

Verses 20,21 says, “For we cannot but speak the things which we have seen and heard. So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done.” When there is a conflict between political kings and Spiritual Kings, let God arise. The angel visited Herod. God silenced the governmental authorities first by His healing power. When we

stand against government, then we realize we have to have the voice and the authority of the Living God. There is no getting around it – we have to walk in it. The early church did, and it worked for them. Jesus is the same!

FRIDAY, APRIL 25

Scripture: Acts 4:23-28

In verses 23-28 the early church prayed and they agreed based on Psalm 2, which is a very Judicial Psalm. Psalm 2:1,2 says, *“Why do the nations rage, And the people plot a vain thing? The kings of the earth set themselves, And the rulers take counsel together, Against the Lord and against His Anointed,...”* They prayed and they agreed to silence God by persecuting His followers. The early church obeyed God rather than men. The Lord honored their obedience with boldness, healing and judgment! When politicians face a God Who terminates, they usually back off!

SATURDAY, APRIL 26

Scripture: Acts 4:29,30

Acts 4:29,30 says, *“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”* In this passage the early church asked for three things. They asked for boldness, they asked for an anointing to heal and they asked for something called signs and wonders. Now are the signs and wonders that the early church asked for what we consider to be signs and wonders today? Is our present day view of signs and wonders that which God intended? If we think healing can be a sign and wonder, why are they asking for signs and wonders after they had already asked for healing? They are obviously not the same thing. If we do a study of signs and wonders in the Old Testament, what we discover is that twelve of the fourteen appearances of signs and wonders together all speak about the judgments that were leveled against the gods of Egypt. The early church was asking for the Judicial Hand of Christ to be in action with them! They wanted boldness, they wanted an anointing to heal and they wanted the judicial anointing that Moses walked in! That is what they were praying for in this passage! Did they get it? If they did, why are we not asking for it?

SUNDAY, APRIL 27

Scripture: Acts 5:1-10

The early church asked for signs and wonders, and in the Old Covenant, signs and wonders talk about what was done in Egypt. Immediately after the early church asked for the judicial anointing, Ananias and Sapphira met the Judicial Christ. We have to say the early church got signs and wonders. The Judicial power of God was manifested. The fear of the Lord fell on the early church because the judicial anointing was asked for and received. Will we see that again? I trust we will! I believe God is ready – but the question is, are we?

MONDAY, APRIL 28

Scripture: Acts 5:31, Isaiah 9:7

The very first thing they asked for was boldness. Verse 31 says, *“And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.”* It is obvious that the early church’s first prayer for boldness was answered. They got what they asked for. They found themselves in persecution, exactly like we find ourselves today. They prayed Psalm 2, a Judicial Psalm, and God gave them the first thing they asked for, boldness. Are we willing to ask for boldness? I believe it is time to ask for the full manifestation of Holy Boldness. Isaiah 9:7 says that in the last days, the zeal of God will perform this. Will the zeal of God bring holy boldness? You can bet it will! I think we need to pray for it.

TUESDAY, APRIL 29

Scripture: Acts 4:29,30, Acts 5:15,16

The second thing they asked for was healing. Verse 30 says, “...by stretching out Your hand to heal...” Acts 5:15,16 says, “...so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.” Acts 5:15,16 says that their request for an anointing to heal was answered. When the shadow of Peter passing by healed all those on whom his shadow fell, that is a healing anointing. That is spectacular, incredible, amazing! They prayed for boldness and they got it. They prayed for healing, they got it. They got an amazing manifestation of healing. Should we not expect the same results? They asked for boldness, healing and signs and wonders, and they got exactly what they prayed! Isn't it time to match the early church?

WEDNESDAY, APRIL 30

Scripture: Acts 4:30, Acts 5:1-10

The third thing that they prayed for in Acts 4:30 is for “*signs and wonders*” and when we look up signs and wonders in the Old Testament then we know what it means. It is the judgments that fell on Egypt. In Acts 5:1-10, Ananias and Sapphira were the signs and wonders. In the event of their judgment and death the anointing of the King manifested. And it did not stop there. It manifested concerning Herod. It manifested concerning Elymas. The Judicial Hand of God manifested in the early church because they prayed and asked for it. They got what they asked for. Surely, we can get what we ask for. Is it time that we start asking God? Is it time we started honoring the anointing of the Kingly Christ?

ITINERARY

4/11-4/13	El Dorado Springs, MO	The Victorious Living Church 5700 E 1000 Rd. El Dorado Springs MO 64744 4/11 7pm; 4/12 7pm 4/13 10 am	Mary 417-876-5236 Ladonna 417-876-4746
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