



VOLUME XXXIV NUMBER VI
YOUR HEAVENLY ACCOUNT

SUNDAY, JUNE 1

Scripture: Hebrews 11:1-3, Ephesians 5:1a

Hebrews 11:1-3 says, *“Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good testimony. By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.”* Faith has its own language. Because faith is the substance of things hoped for and the evidence of things not seen, when we walk in faith we speak differently about things that we believe for but do not yet see. Ephesians 5:1a says, *“Therefore be imitators/followers/mi-ma-tace of God as dear children.”* Learning the language of faith helps us act like our Heavenly Father. We trust that what is promised will become ours. We understand that our language helps to frame those things and bring them into existence. Therefore we speak as if we already have them. The first thing we have to learn about how faith works is that our heart unites with a promise and our lips call into existence that promise. And what pleases God is when He watches us act, talk and live as if we already have it before it is even visible. By faith, things that were not visible were brought into reality. God created the earth by faith. He spoke it into existence. He calls all of us to walk by faith as we trust Him, believe Him and begin to pray for what we need. Faith is a very important part of who we are and how we please God in the last days. When we are calling into existence something that does not yet appear, faith visualizes what we are asking for. As already in our hand, we embrace it by faith. We call it forth and we trust that God will bring it into existence in our behalf and for our use in the Kingdom. The key concept of Hebrews 11 is the Greek word **mar-too-reh-o**. **Mar-too-reh-o** is the testimony that we give as we walk in faith, expecting God to make visible what now is only a prayer. Walking with God in the last days is calling into existence what we need to serve Him and to advance the Kingdom. God expects us to not only learn the language of faith but to walk our whole life in faith, with expectancy that He will honor what we ask Him to do and bring it into existence. A community of faith is very valuable in the end-times!

MONDAY, JUNE 2

Scripture: Hebrews 11:1-6

We go on to discover in this process of obtaining a witness or a testimony that what happens helps us gain an understanding that without faith it is impossible to please God. We understand that he who comes to God must believe that God is real and that He rewards those who diligently seek Him. Walking in faith means believing what God has promised to do and asking for it even when we do not yet see it. Believing that we have it and acting accordingly is something that pleases God. All the patriarchs learned to please God with their faith. Abraham pleased God with his faith by using it on his flesh to obey God and leave his father, Terah, for God's purpose. Using faith to finance an end-time harvest is essential. God often challenges us to step up into new dimensions of faith, knowing that He is going to supply.

TUESDAY, JUNE 3

Scripture: Matthew 6:19,20

Matthew 6:19,20 says, *“Do not lay up/**they-sow-rid-zo** for yourselves treasures/**they-sow-ros** on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.”* Verses 19,20 make it very clear that we have a bank account in Heaven. The Greek word **they-sow-ros** means a repository or bank account. Jesus encouraged and warned every believer not to lay up for themselves treasure on earth. He encouraged us to lay up for ourselves treasure in Heaven. That means we have a bank account in Heaven and we can learn to live out of it. The question is, have we obeyed? And since this is a faith operation, it is absolutely essential that we not only make those deposits by faith, but when it is time to withdraw, we move in faith also. Since Jesus commanded us not to store it up here but to store it in Heaven, there must be a way to make a withdrawal. And there is! With what we see happening in the economy of our nation, it is time every believer learned how to make a withdrawal from their Heavenly account. It is time we learned how to live out of God's Kingdom. It is absolutely essential for the days ahead.

WEDNESDAY, JUNE 4

Scripture: Matthew 6:21-24

In Matthew 6:21-24, Jesus makes it very clear why it is essential that our treasure be in Heaven. Where our treasure is, that is where our heart will be. If our heart is set on earthly treasure, it will be controlled by what we own. Jesus goes on to say in verse 24, *“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”* Since mammon, or the love of money, is the root of all evil, Jesus is encouraging us to put our treasure in Heaven with the Lord and learn to live out of that place. This means, if we do so, we are learning to live from an unshakeable realm! We learn to live from God's provision. We secure our future in Christ. This means we refuse to live out of a place of where temporal unrest can halt all activity. Living from faith in God's provision means we can always move forward in expectation. Will we choose God's way, or will we choose the world's way? The choice is up to us.

THURSDAY, JUNE 5

Scripture: Matthew 6:25-34

Matthew 6:25-34 says, *“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”* Jesus pointedly tells us that if we choose to learn to live out of God's provision and out of our eternal bank account, then we will live beyond fear of lack. The only way to learn to live beyond the fear of lack is to make a choice that, by faith, we are going to learn to live out of God's Kingdom. That means living out of Heaven's provision.

FRIDAY, JUNE 6

Scripture: Luke 12:16-21

Luke 12:16-21 says, *“Then He spoke a parable to them, saying: ‘The ground of a certain rich man yielded plentifully. And he thought within himself, saying, ‘What shall I do, since I have no room to store my crops?’”* So he said,

"I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" But God said to him, "Fool! This night your soul will be required of you; then whose will those things be which you have provided?" So is he who lays up treasure for himself, and is not rich toward God."" Jesus made it very clear that the man who stored up here was going to have to pay a steep, steep penalty. **Thay-sow-rid-zo** is in verse 21. Jesus said again in Luke's version, *"He who lays up treasure for himself, and is not rich toward God..."* is in deep trouble. We certainly do not want to do that. This emphasis again is the issue of laying up in Heaven as absolutely essential and God expects us to learn to live out of that bank. Faith to live out of the Kingdom is the only certain way forward in the days ahead. And I believe this is what I hear the Spirit saying. Based on what we see happening in America economically, the only safe thing to do is for every believer to learn to live out of his or her Kingdom resources. We have to learn to live out of God's supply, based on our past, present and future obedience. This isn't rocket science – it is relationship with God and learning to live out of what He provides. We have been called to do it and sometimes we have to be pushed into it. But do it, we should! Everyone has to start somewhere. It can start with the realization that we have been making deposits into this account with our obedience and it may be time to learn to make withdrawals.

SATURDAY, JUNE 7

Scripture: Romans 2:5-8

Romans 2:5-8 is another use of **thay-sow-rid-zo** as a warning we see in Scripture. It says, *"But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who 'will render to each one according to his deeds': eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath,..."* A certain segment of the population is treasuring up God's judgment. That is what verse 5 says that people often do. We certainly do not want to be in that category but the majority seem to live there. Especially the wealthy and the political ruling class - leaders, judges, politicians and presidents that seek only gain for self cannot escape eternal fire! What will they do when judgment comes? And suddenly it will all come about in a moment. They will reap in one moment the indignation and wrath they have been storing up for years because of their destructive, antichrist choices. Jesus has been gracious, extending life, grace, acceptance and forbearance. But suddenly judgment will come and in a single moment it will arrive.

SUNDAY, JUNE 8

Scripture: 1 Corinthians 16:1-3

1 Corinthians 16:1-3 says, *"Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come. And when I come, whomever you approve by your letters I will send to bear your gift to Jerusalem."* Again, we see the Greek word **thay-sow-rid-zo** in verse 2, where **thay-sow-rid-zo** is translated "lay something aside" and means 'To store up.' We are beginning to find that this word is consistently used in the New Testament as 'To store up, to treasure or to make deposits.' It is obvious from its usage that in Matthew 6 where Jesus said to make those deposits in Heaven, we know assuredly that when we have made those deposits, we are also expected to live by making withdrawals. We are called to pray for specific withdrawals concerning our needs, **as they relate to God's purpose for the Kingdom**. If we have been making deposits for years, and they are multiplied, as Scripture says they are, then we certainly should be willing to make substantial withdrawals, as led by the Spirit. But our withdrawals have to be made by faith. Once we choose to pursue this realm by faith, then half the battle is won!

MONDAY, JUNE 9

Scripture: James 5:1-3

What can we expect for the people who disobey God? Is there a Scripture that says what God is going to do to all those who rebelliously reject what Jesus prescribes for the church? The answer to that is in James 5:1-3. It says, *"Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your*

garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days." If we look at what is happening nationally, it is obvious that James 5 is manifesting. Is it possible that God is releasing and the Spirit is leading the church to pray James 5:1-3 on those individuals who have been exceedingly disobedient in the church first, and then in the world? Determining whether an individual requires this type of prayer is a weighty matter and one that is clearly in the Lord's Hands. Is it possible that the Judicial Hand of God will be suddenly released? Will what they have hoarded eat their flesh like fire? Will it suddenly be transferred to God's Kingdom? What will judgment on **thay-sow-rid-zo** look like? **Thay-sow-rid-zo** appears in James 5:3 and it is translated 'heaped up.' Isn't it amazing to watch Jesus in the Sermon on the Mount declare, "*Do not lay up treasure on earth,...*" and then see in James 5:3 His judgment on those who do? Jesus made the dividing line for judgment - money! Those who treasure up for themselves, lose it! Obedience over **thay-sow-rid-zo** guarantees we qualify to execute the judgment on those who are disobedient in the last days. Expectation to see God's transfer for the eternal purpose of harvest should be building in ministry. The true apostolic should be carrying this! God has a prayer strategy for wealth transfer but only the Holy Spirit can implement it! The Holy Spirit knows who qualifies to implement and who qualifies to receive this judicial prayer!

TUESDAY, JUNE 10

Scripture: James 5:4-6

Verses 4-6 state, "*Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth. You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. You have condemned, you have murdered the just; he does not resist/anth-his-tay-mee you.*" These four verses point us to the subject of fullness. There is a moment where the fullness of hoarding reaches the God of War. When it says, "*the Lord of Sabaoth,*" it means the God of War. There is a point where there is so much hoarding of resources, not only in the church, but outside of it, that God says, "You have filled the cup of hoarding with iniquity and now, My judgment will be unrestrained!" And that judgment is clear. The judgment is, the hoarding becomes a witness against the people who do it and it eats their flesh like fire. All we have to do is utter the words – all we have to do is hear the Spirit's direction, and then pray it! The Greek phrase, **pha-ge-tai tas sar-kos hu-mon hos pur** translated "*eat your flesh like fire,*" pictures a horrible, painful death! We have yet to see the Hand of God in this dimension. But James 5:4-6 prophesies a season of fullness of iniquity over hoarding resources. These are stunning verses when we look at what they mean. That season has to be rapidly approaching. When ministers cry out for the money they need to harvest the nations, and it is not given because it is hoarded in individual's bank accounts, it grieves the Heart of God. And that grief pours out in a season of fullness. And when that happens, we will see the unrestrained judicial Hand of God. My sense is that we are very, very close to that season. I believe hoarding goes well beyond saving for retirement or accumulating beyond what one needs. Only the Holy Spirit can make the application. And rest assured, He will! How can any man define rich? Trust the Holy Spirit to define rich and the level of hoarding necessary to eat one's flesh like fire. God will because He fulfills His Word! Warren Buffet, beware!

WEDNESDAY, JUNE 11

Scripture: Genesis 15:13-16, Matthew 23, Daniel 8:23

The issue of fullness is critical to understanding James 5:4-6. Fullness is a principle that is hinted at in Genesis 15:13-15. Verses 13-15 state, "*Then He said to Abram: 'Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. And also the nation whom they serve I will judge; afterward they shall come out with great possessions. Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.'*" The Amorites were the group of tribes that occupied the nation of Canaan. God said, "You will be locked up in Egypt 400 years, until fullness of iniquity rises on Egypt and fullness of iniquity rises on Canaan. Once fullness of iniquity rises on Egypt, I will judge the Egyptians and you will come out with all they have hoarded." I am retranslating, but if we look at it from the eyes of James, this is what God did. And, they went to Canaan and they took everything, including the land. But they had to stay 400 years, until fullness of iniquity was complete. Fullness of

iniquity governs every major prophetic transition in Scripture, out of Egypt into the Promise Land and from the Old Covenant to the New. Matthew 23 describes Jesus declaring, “Full, full, full – you are full, full, full of iniquity.” The eight woes that Jesus pronounced over Israel were because they had filled the Old Covenant and the nation with iniquity. Jesus declared fullness. It is fullness that transitions us from the old heavens and earth to the new one. We know this from Daniel. Daniel 8:23 says, “*And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes.*” The antichrist cannot come on the earth until fullness of iniquity is reached in the earth. What is restraining that today? The church is restraining it. We have a job to do – we have a job to do in harvesting the nations. We need to do it! Fullness governs every major prophetic transition in Scripture, and we need to realize that those of us that are here in the end-times, fullness dictates the Judicial Hand of God moving against hoarders so that their wealth is transferred to the church for the purpose of harvesting nations. And all we have to do is listen for the Spirit’s guidance and when we hear it, start praying it! God will eat their flesh like fire and their wealth will transfer for the Kingdom when it comes. But the church has not yet taken that posture. Leaders have not taught young ministers about these principles, most likely because they did not know the principles themselves. God has to open eyes to understand this process. But when we understand it and see it in action, we realize the greatest season the church has ever known is approaching. We need to get the church ready, get our ministers ready and get our people ready. If we go to church on Sunday morning and instead of partaking of Scriptural meat, we are fed entertainment, jokes and light-hearted Scriptural fare, changes are demanded. May the God of Heaven visit every church where an entertainer is in charge and cut the leadership off if they refuse to repent! One major problem, however, is that people love it. It is easier to be entertained than challenged with uncomfortable and painful Word. Let us not be in that crowd! Let us not be caught with the hoarders!

THURSDAY, JUNE 12

Scripture: James 5:7-9

James 5:7-9 states, “*Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!*” The first thing we notice about this is we have to be patient. The reason we must be patient, is that as the world and some of the church fill the cup of iniquity, we do not get the answers to prayer we are looking for until the cup of iniquity is filled. Once it is filled, the Lord of Hosts and God of War releases an anointing to pray against hoarders. At that time, He will move against them and their wealth will be transferred. Some might read this and say, “Well, we have to wait for the Second Coming of Jesus.” But I ask, what value will money be at the Second Coming of Jesus? There will be zero value in money because no one will need it. Money will be worthless. To read these verses and decide they apply only at the Second Coming makes no sense and does not fit the passage. It does not fit the circumstances in any way, shape or form. If we are going to understand this and walk in it then we must realize that the coming of the Lord means a season where the Lord says, “The cup is full, the anointing is there! Now go after it!” The Lord will come and do it. He will tell us when to go and when to pray against. I know because I have heard those words, got that direction and prayed those prayers. I know this realm, God has led me into it, and it is real. What we have to pray is, “Father, what they have hoarded, let it witness against them. Eat their flesh like fire until their wealth is distributed to where it belongs, in Jesus’ name!” It is that simple. But the cup has to be full. People reach fullness at different rates. How can we pray for an unbeliever’s wealth to eat them like fire when we have not yet prayed for hoarders in the church? Judgment always begins in the House of God first. So we have to pray it in the House of God first. We have to hear the Spirit and obey when He leads us to pray it over believers and leaders that have hoarded before we can pray it over those in the world. But once we have done that, God will release us to go after the world’s hoarders. And God will eat their flesh like fire. That season approaches. Are we ready for it?

FRIDAY, JUNE 13

Scripture: Acts 2:36

Acts 2:36 says, “*Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.*” This is a now verse. It has arrived. Jesus is both a Savior and Judge. We have to expect

the Judicial Christ in manifestation. He is here and ready to be Judge as we go out and move forward to represent Him. But there is a problem in the church – the Lord is waiting on us to pray some of these prayers. He is waiting on us and we must get prepared to walk in this realm. But we cannot walk in this realm if we are still violating covenant. We cannot walk in this realm if we have not walked in righteousness before the Throne. Seeing a great transfer of wealth is a pricey proposition. It means we have to first cut off all sin and iniquity in our own lives. Then we can stand to pray God's Judicial Hand on the hoarders. If we are hoarding, watch out! If we are concerned, ask the Holy Spirit, 'Am I hoarding?' He is faithful to speak truth!

SATURDAY, JUNE 14

Scripture: James 5:16-18

Verses 16-18 says, *"Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit."* The very first thing that God requires if we go into this realm is transparency. That is why He says to confess our transgressions, one to another. Then He goes on to say the fervent prayer of a righteous man **is-koo-o**. **Is-koo-o** is where suddenly God comes to empower us to overcome a very persistent enemy. For those who have been in long, continuous battles, **is-koo-o** is the power to overcome the enemy, to look on him and to put him under our feet. We are given an example and the example is Elijah. The example is what he did to Israel. It is obvious that what is in view here is the issue of financial hoarding, because of the example God gives. The example is the economy of Israel being completely shut down for 3 ½ years. The prophets of Baal were mammonites to the core. Some might even say demonic. When Elijah prayed, he shut off their financial stream. Every single dollar that was poured into the prophets of Baal dried up. Suddenly, they had no financial stream at all. That was God, working with one man. And when Elijah prayed again, Heaven opened up, the rain came and the earth produced its fruit. If we look at that economically, it is inevitable to see the financial repercussions of closing Israel's economy. Israel's economy was 100% dependent on agriculture and rain. No rain meant no food, money or prosperity. One man's prayers shut down the whole economy of a nation, in order to kill the prophets of Baal. Just think what one man's prayers could do with habitually rebellious and defiant political leaders and political parties. One man, one prayer, Israel's financial stream was cut off. I think it is time today's church learned how to walk in this realm.

SUNDAY, JUNE 15

Scripture: 2 Peter 3:7-9

2 Peter 3:7-9 says, *"But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance."* We have time to pray and close the income stream of hoarders and perverse prophets. God wants a harvest of nations, He is willing to wait until fullness occurs and we have to pray a transfer to get our harvest. Every individual in ministry should be encouraged to walk in this dimension. We have some praying to do over hoarders. We have to execute these prayers first on believers in the church, then nonbelievers in the world. When Jesus visits the hoarders, it will make Egypt look like a tea party. When fire eats flesh, this is not a pretty picture. The only word that can describe this is **ag-o-nia!**

MONDAY, JUNE 16

Scripture: Matthew 6:19-33

In Matthew 6:19-33, Jesus makes it very clear. He obligates Himself, by covenant, not only to take care of us but to ensure us that we have a Heavenly bank account. And if we have a Heavenly bank account, we can learn to live out of that account. We can do business out of that account. We can pray for the finances or equipment we need and expect a transfer from that account. But this is an operation that we do by faith and it has steps. It has very important steps. It

is not an issue of praying something that we desire, and asking God to fund our whims. It **does not** work that way. There is a process by which we make a withdrawal from our Heavenly account. And that process requires us to interact with our 'banker,' and our banker just happens to be God. Without getting to know our banker, we are definitely limiting our ability to make withdrawals. The **first** thing we have to do is, **get to know our banker!** We need to be on a first-name-basis and we have to be very comfortable talking to Him. He is on call 24/7 because we are on call for Him 24/7. Are we ready to pay the price to walk with the Ultimate Banker?

TUESDAY, JUNE 17

Scripture: Numbers 8:18-21

Numbers 8:19-21 is important because it tells us who God gave the tithe to. Once we understand that, then we can move forward. Verses 18,19 state, *"I have taken the Levites instead of all the firstborn of the children of Israel. And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary."* God gave all the tithes in Israel to the Levites as an inheritance in return for the work they were to perform. It was important to know that this is the first covenant of salt in Scripture. The second covenant of salt provides the foundation for the Throne on which Christ sits. The first covenant of salt in Israel establishes the blessing on the children of Israel who give their tithes to the Levites. From this, we understand tithes were given to people. Tithes were not given to buildings, they were given to people. Offerings were given to buildings while tithes were given to people. Tithes are distinctly different from offerings. Tithes were given to people and offerings were given to buildings. Tithes were given for one purpose – they were given for spiritual food in the House of the Lord. That is the purpose of the tithe. It has not changed! The tithe was established as part of the covenant of salt, and it was a covenant that was established **forever**. The word in verse 19 makes it clear, *"And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary."* It is a covenant of salt forever before the Lord, with us and our descendants after us. That has not changed. So the full five promises that God gives to everyone who tithes belongs to every obedient believer. And we need to understand that the tithe was given to the Levites so there would be spiritual food in God's House. The purpose was so that the people in the church would be taught and understand God's Word. The purpose was that if the people were taught God's Word, they would not disobey simply for lack of knowledge. The tithe was to support people who had the task of spiritually feeding the church. This is biblical, it has not changed, and once we understand it, we are ready to go on with God. Understanding this builds a foundation because when we tithe, we make deposits in our Heavenly account. As a tither, we have a biblical, covenantal right to make withdrawals. If we participate in the covenant by investing and depositing, we get to participate in the covenant by withdrawing. I know not one person who deposits in an earthly bank that does not also withdraw. It should be the same for us that deposit in the Spirit. All who make deposits in our Heavenly account should learn how to make appropriate withdrawals.

WEDNESDAY, JUNE 18

Scripture: Numbers 8:18-19

Numbers 8:19 says, *"And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary."* Numbers 8:19 gives us our springboard from the Old Testament transition into the New. When God gave the tithe to the Levites as a covenant of salt forever, He made the Levites a gift to Aaron and his sons, who were the high priests. When a transition occurs from the Old Covenant to the New, in the New Covenant, every believer steps into the Aaronic Priesthood because they are invited into the Holy of Holies at will. The Levites of the Old Testament, as a gift to the Aarons of God, give us a picture for the transition that carries on the 'forever' part of the covenant of salt, because in the New Testament, Jesus gave gifts to men. And it is interesting that verse 19 says that one of the assignments of the Levites was that there be no plague among the children of Israel when the children of Israel come near the sanctuary.

The Levites were charged with teaching the Israelites how to relate to God and how to establish relationship with Him. That assignment was to teach God's etiquette and how to relate with Him so that they could participate in covenant blessing without any covenant penalty. Do we have that today? Are our pulpits filled with men and women who teach the people of God how to operate in the fullness of God's covenant blessing without any covenant penalty? Most of us would agree that church lacks in this area. This is not advanced theology – it is pure, biblical relational etiquette. It is possible to please God relationally and it is possible to anger Him! If only the church would release teaching that grew believers **up**, instead of simply entertained then, then we would have a much different nation.

THURSDAY, JUNE 19

Scripture: Ephesians 4:7-13

Ephesians 4:7-13 says, *“But to each one of us grace was given according to the measure of Christ’s gift. Therefore He says: ‘When He ascended on high, He led captivity captive, And gave gifts to men.’ (Now this, ‘He ascended’—what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;...”* Jesus ascended on high, He led captivity captive and He gave gifts to men. The New Testament equivalent of the Levites are those people who are walking in the five-fold ministry. The Apostle, Prophet, Evangelist, Pastor and Teacher are the five-fold gifts that are charged with responsibly teaching the church how to relate to God. If our pulpit is full of entertainment or apostasy, it is time to ask God to put responsible men and women in that office. Teaching the church how to relate to God so that there will be no plague among the people is the goal. Praying for Godly leaders is a prayer God will honor!

FRIDAY, JUNE 20

Scripture: Genesis 28:18-20

Genesis 28:18-20 says, *“Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it. And he called the name of that place Bethel;[a] but the name of that city had been Luz previously. Then Jacob made a vow, saying, “If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on,...”* The reason why we have a right to withdraw from a Heavenly account is because we said yes to the eternal covenant of salt that Jesus made with every believer. Jacob revealed the five things that are involved in this covenant because Jacob gave voice to what is involved in this covenant of salt. He made a vow with five *“I will...”*s. He says, *“If you will....Then I will...”* We see this in verse 22, *“...I will surely give a tenth to You.”* If You will do these five things, then I will surely give a tenth to You. Now that, in essence, was the very first covenant of salt that God made with His believers. The place where this covenant was made is the place where Jacob had a dream. He saw angels ascending and descending and he understood the place was the church of God. He then built an altar and called it Bethel, or God's House. And God's House is a place where He communicates with His people. In Ephesians 4 terminology, it was the place where the Levites taught the people how to relate to the Lord in His House, so there would be no plague among the people. The Old Testament and the New Testament are seamless because Jesus is the same yesterday, today and forever.

SATURDAY, JUNE 21

Scripture: Genesis 28:18-20. Hebrews 13:5

The second work of the eternal covenant of salt in Genesis 28 asks God for divine protection. If you will keep me in this way that I am going, refers to divine protection. Keep me on the path and alert me if I am about to take a tangent. We do not need any tangents. Tangents are too costly. They take too long to recover from – therefore I need You to alert me when I am headed off course. Hebrews 13:5 is a similar New Testament promise, *“Let your conduct be without covetousness, And be content with such things as you have. For He Himself has said, I will never leave you nor forsake you.”* The ‘never forsake you’ is a very interesting Greek word. It is **eng-kat-al-ee-po**. It is what is called a triple

intensive. In Greek if you want to build a concept and add strength to it you add a prefix to the Greek word. The root word here is **al-ee-po**, I will be with you. **Al-ee-po** can be double in strength by adding **kat-al-ee-po** and adding **eng-kat** triples the strength of that statement so that it requires a whole paragraph in the Amplified Bible just to try and translate the strength of this one Greek word. Hebrews 13:5 in the Amplified Bible says, *“Let your character or moral disposition be free from love of money [including greed, avarice, lust, and craving for earthly possessions] and be satisfied with your present [circumstances and with what you have]; for He [God] Himself has said, I will not in any way fail you nor give you up nor leave you without support. [I will] not, [I will] not, [I will] not in any degree leave you helpless nor forsake nor let [you] down (relax My hold on you)! [Assuredly not!]”* All of this rich text for one Greek triple intensive word speaks God's New Testament heart in completing the first covenant of salt!

SUNDAY, JUNE 22

Scripture: Genesis 28:18=20

The third thing that Jacob made a part of this eternal covenant of salt, was give me bread to eat. God if you will throughout my life, give me bread to eat so that I always have food, then I will give you a tenth of everything I make. The fourth thing that Jacob asked for was, give me clothing to put on. Clothing in Biblical days was much more expensive than it is today because it took a lot more man hours to make clothes. Once again we find Hebrews 13:5 speaking to the entire panoramic promises of the Salt Covenant. It is obvious that this moves seamlessly into the New Testament. Jacob knew exactly what he needed to fulfill God's call on his life and he obtained it by the covenant. If we have consistently walked in this covenant before God, we have a Biblical right to make a withdrawal.

MONDAY, JUNE 23

Scripture: Genesis 28:18-22

The fifth and final thing that Jacob asked for was perhaps the most costly thing, but also the one that brought the most peace. Number five was, bring me back to my father's house in peace, or bring me in to the fullness of my destiny. God, if you will do these five things, then you shall be my God and I will give You a tenth of all. That was the covenant. That became the very first covenant of salt. And God said yes. God agreed. And what is amazing for all of us is that Jesus expanded on our understanding by revealing the existence of a Heavenly covenantal banking account. As a result we have the right to make a withdrawal from that Heavenly account. Why are we spending so much time emphasizing that? Because the church limits itself to worldly bank accounts but Jesus lived out of His Heavenly account. We do not yet think in terms of living out of our Heavenly account. Our minds have to convert in order to think that way. When we start *thinking* in accordance with Scripture then we will start *acting* in accordance with Scripture. And as a result, we will start moving in ever-increasing dimensions of faith for a great end-time harvest – a harvest of nations that is very expensive, not to mention all the equipment necessary to get there. How do we pay for harvesting and training nations? By making withdrawals from our Heavenly account! We are not talking about a few hundred dollars here, we are talking about multiplied millions, even billions!

TUESDAY, JUNE 24

Scripture: Deuteronomy 26:13-18

Deuteronomy 26 records the law of the tithe. Verse 13 reveals what every giver was supposed to say as they were giving their tithe, *“Then you shall say before the Lord your God: ‘I have removed the holy tithe from my house, also given that to the Levite, the stranger, the fatherless and the widow, According to all Your commandments which you have commanded me; I have not transgressed Your commandments, nor have I forgotten them.”* In verse 15 givers were to declare, *“...Look down from Your holy habitation from heaven and bless your people Israel and the land which you have given us just as you swore to our fathers, A land flowing with milk and honey.”* It is interesting that in verses 16-18 we have the following statement, *“This day the Lord your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul. Today you have **proclaimed** the Lord to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. Also today the Lord has **proclaimed** you to be His special people, just as*

He promised you, that you should keep all His commandments,..." The Lord brought me to this passage when my ministry costs had doubled and I did not have the faith for it. The key to understanding this passage is the Hebrew hiphil causative verb in verses 17 and 18. Verse 17 says, "Today you have **proclaimed**/avouched/declared *the Lord to be your God...*" Verse 18 says, "Also today the Lord has **proclaimed**/avouched/declared *you to be His special people...*" The Lord impressed me to look up this passage and to discover what a causative verb means. On page 61 of the Gesenius Hebrew Chaldee Lexicon to the Old Testament, the Baker Book House Edition, says of this verb, "To cause, to say; Deuteronomy 26:17, "Thou hast this day made Jehovah to say, or promise," etc.; Verse 18, "And Jehovah hath made thee promise," i.e. Ye have mutually promised, and accepted, and ratified(accepted) the conditions of each other." "Causative" here means: When I listen to God, and give where He tells me to give, my act of obedience causes God to listen to what I ask and agree to perform it. But it is essential to seek His Heart and only ask for what is His revealed purpose. When I listen and obey what God asks me to do, He listens and performs what I ask Him to do. God is the One who challenges us to walk in this causative covenant. He is the one who made it a Hebrew hiphil causative verb. Our obedience to His voice causes His obedience to our voice. Page 61 of the Baker Book House Edition of the Gesenius Hebrew Chaldee Lexicon to the Old Testament records this truth. That wasn't our idea – it was His. This becomes a foundation for every withdrawal we will ever make from our Heavenly account. The faith to make a withdrawal from our Heavenly account comes from these three verses in Deuteronomy 26. Get to know them, get to understand them and read them over and over again until they become a part of how we think. This is God's idea of covenant. We give what He tells us to give, when and where and He gives what we ask Him, when and where! That is God's covenant terminology. It does not get any clearer than that. It doesn't get any plainer than that. It is no wonder that God challenges people, "Test Me now in this and see if I will not open Heaven for you. Put me to the test! See if I am not a Covenant-Keeper."

WEDNESDAY, JUNE 25

Scripture: Malachi 3:8-12

Is it any wonder that in Malachi we are told to put God to the test? Verse 10 says, "Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this,' Says the Lord of hosts, 'If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.'" This is the only place in Scripture where God says, "Test Me, Prove Me and See what I will do!" That is because of the Hebrew hiphil causative verb of Deuteronomy 26. Any believer who has ever prayed and asked God what to give and where, heard and *done* it, has every right to ask God for the provision he or she needs to do whatever God has asked them to do. God has challenged us to put Him to the test and see if He won't do it. If God said, "Put Me to the test," we must be able to make a withdrawal from our Heavenly account. Why else would He say, "Put Me to the test"? That proves He expects us to make withdrawals from our Heavenly account. It is time we start doing it.

THURSDAY, JUNE 26

Scripture: Mark 11:24

Step #1 in making a withdrawal from our Heavenly account is in Mark 11:24. Mark 11:24 says, "Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them." Why wouldn't we have them if we have already been obedient and we caused God to ask what He could do for us? If we are obedient in doing what God has said to do, then He will answer what we ask Him to do. Mark 11:24 is Step #1 in making a withdrawal from our Heavenly account. Claim it by faith! How do we get the faith to claim it? We do what He says to do in our giving. When we are willing to follow His direction in our giving, we know we have the faith to claim what we need. We know, because we have taken the time to figure out what a causative verb really is and what it means to us. It is inevitable, if we are obedient and have the faith to do it. The first step is to claim it according to Mark 11:24. Believe that you receive.

FRIDAY, JUNE 27

Scripture: Malachi 3:11, James 4:7, 1 Peter 5:6-9

Malachi 3:11 says, *“And I will rebuke the devourer for your sakes, So that he will not destroy the fruit of your ground, Nor shall the vine fail to bear fruit for you in the field,” Says the Lord of hosts.* Step #2 comes after we claim what we need by faith. It is to agree with God and rebuke the devourer. Now rebuking the devourer is a biblical process and we are called to do it. We have to agree with God and remind Him that He is rebuking the devourer and we agree to rebuke the devourer also because we are His voice in the earth. James 4:7 makes it very clear, *“Therefore submit to God. Resist/anth-his-tay-mee the devil and he will flee from you.”* Resisting the devil means that we are taking an active stand against him. We are supposed to reach out, grab ahold and pull him out of his occupied position against us. We will put him under our feet. We also have 1 Peter 5:6-9, *“Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”* We have a charge to rebuke the devil and actively resist him. Therefore in Step #2, we must agree with Him and do some serious rebuking in the name of the Lord!

SATURDAY, JUNE 28

Scripture: Hebrews 1:8-14, Hebrews 2:1-8

Step #3 is declaring angels go get our money and bring it in. God is not a counterfeiter, He is not going to print money and bring it to us. But it is already here, everything we need is already in the earth. So, the angels need to create the opportunity for us to make contact or connect us to where a supply is. They have an active role in making a withdrawal from our Heavenly account. That active role is to bring us into the connection that we need to either earn or to gain the money we need for God's purpose. Angels are sent to help us achieve the will of God. Therefore we have the right to say, *“Angels, go forth and bring me in to the full measure of this provision!”* It might take some time, but we must read this passage until we get there. We need to know that the enemy is under our feet and the angels help us enforce that. Therefore we actively call them into action in our behalf.

SUNDAY, JUNE 29

Scripture: Acts 4:27-28

Step #4 is in Acts 4:27-28, and is the key to the New Testament vault from which we are going to make our withdrawal. The key in Acts 4:27-28 says, *“For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done.”* What we see from verse 28 is that the purpose of God moves the Hand of God. The purpose of God in the Bible always moves the Hand of God. Once we discover the purpose of God, we add our faith to God's purpose and that moves His Hand. In making a withdrawal from our Heavenly account, we have to find out what His purpose is and what His purpose costs. When we get a cost for His purpose, then we can move His Hand by faith. We can move His Hand to achieve His purpose. As long as we know it is God's purpose and not our own, we can add our faith to what it costs for that purpose and see it brought in. The key is making sure it is God's purpose and not our own. The purpose of God moves the Hand of God. When we add our faith to the purpose of God, we move the Hand of God. The difference between Samuel and Eli was that Samuel paid the price to live righteously so that when he discovered the purpose of God he added his faith and he moved the Hand of God against the Philistines all his days. And because of it, it was over for the Philistines. The purpose of God always moves the Hand of God. The Hand of God always serves the purpose of God. Paul, in Acts 13, discerned the spiritual blindness of a false prophet was trying to keep him out of a region that God ordered him to go into. Adding his faith to God's purpose blinded the false prophet and moved the politician. Paul moved the Hand of God to bring blindness on the false prophet. The purpose of God always moves the Hand of God. When we find God's purpose and what it costs, then we add our faith to it and our faith will move God's Hand to bring to pass His purpose.

MONDAY, JUNE 30

Scripture: Isaiah 45:11

Step #5 moves from discovering God's purpose and asking for it, to **commanding** it. In Isaiah 45:11 we find, *"Thus says the Lord, The Holy One of Israel, and his Maker: 'Ask Me of things to come concerning My sons; And concerning the work of My hands, you command Me.'"* God exhorts us to ask for a revelation of His purpose. Once we get it, we can command it to manifest. When asking God turns into commanding, we know we have a withdrawal. The key to making a withdrawal is God's purpose. Isaiah 45:11 says, *"Ask Me of things to come concerning My sons..."* He is saying to ask for the revelation of His purpose. Once we find the revelation of His purpose, we must add our faith to it. And then we must command it into existence. When asking turns to commanding, we know we have the withdrawal. This is the process by which we make a withdrawal from our Heavenly account. All the rest of our days, we should be able to achieve and pay for God's revealed purpose because our faith will move His Hand to pay for it. Now go and harvest nations!

ITINERARY

5/30-6/1	Cisco, TX	Living Water Ministries Fri 7 PM, Sat 6 PM, Sun 10 AM	Max Evans 325-660-9265
6/12-6/13	Amarillo, TX	8412 Hamilton Dr. Amarillo, TX Call for times	Gary & Linda Hall 806-663-0740
6/14-6/15	Granbury, TX	Call for location and times	Jay Sherrill 817-964-0420

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