



VOLUME XXXV NUMBER X
Goodness of the Lord V

THURSDAY, OCTOBER 1

Scripture: Mark 4:11,12,26-29, Joshua 1:8, Proverbs 4:20-23

Jesus expounds to the Twelve the mystery of the Kingdom. And He says the mystery of the Kingdom is in sowing seed in good soil and in recognizing when the harvest comes so you can put in the sickle. He goes on to say that the earth is designed to grow seed. That is also true of the recreated human spirit. It is designed to grow the seed of God's Word when we memorize and speak it into our heart. And we find examples over and over again in Scripture, from the Old Testament to the New, of how the mystery of the Kingdom is bound up in the principle of seedtime and harvest. When Joshua took over leadership after Moses, he was told in Joshua 1:8, *"This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success."* Joshua did that and he conquered nearly all the land that was promised. He divided the inheritance of Israel to the tribes. When Joshua died, there was still territory left to be conquered but it was left as a test to see whether or not the following generation would keep the way of the Lord – to do righteousness and judgment. Again in Proverbs 4:20-23 we are told the same thing, *"My son, give attention to my words; Incline your ear to my sayings. Do not let them depart from your eyes; Keep them in the midst of your heart; For they are life to those who find them, And health to all their flesh. Keep your heart with all diligence, For out of it spring the issues of life."* When we sow the promises of God's Word in our heart, those promises come out of our lips and it establishes the borders and boundaries of our life around that promise. That is why the mystery of the Kingdom is in sowing God's promises in our heart and speaking them out of our mouth. And this is certainly the process we have to use to pastor a prophetic word. As the people of God, are we ready to walk through uncertain times? Have we sown in our heart what we need for God's supernatural provision during this season? If we have not, it is time we started!

FRIDAY, OCTOBER 2

Scripture: Deuteronomy 8:1-3

Deuteronomy 8:1-3 says, *"Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the Lord swore to your fathers. And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord."* God put the Israelites into the wilderness for 40 years. And we are told in verse 3 what the lesson was. The lesson was connected to man on a foundational principle of the Kingdom, *"...man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord."* Once we understand that, we are ready to build our life before God so that we can walk with Him in supernatural provision. The most important thing we do is interact with God's Word. If we are

Christians that do not have a solid foundation in the Word, we are Christians who are not going to see much of God's supernatural manifestation. But if we give ourselves to the Word, we sow for a continual harvest of those promises that we memorize and speak into our hearts and lives. God's promises make borders and boundaries!

SATURDAY, OCTOBER 3

Scripture: Deuteronomy 8:4-6

The first major principle for building a supernatural life with God is living by every word that proceeds out of His mouth. The second major principle is that God is a Corrector of man, He uses circumstances to do His molding and shaping and He calls it chastening. Chastening produces the fear of the Lord. Without chastening, Hebrews says, we are illegitimate. But with the chastening of God comes the fear of God. How much fear of God is in the American church? If there is not much, then I suspect the church has undergone little chastening. Is that about to change? How much chastening is on America as a nation? The 9/11 bombings came. Hurricane Sandy struck. I would consider that adversity. But the church and the nation did not respond to those circumstances with the fear of the Lord. And as a result, I suspect the chastening and adversity will not only continue but increase. It is time to recognize chastening when it comes.

SUNDAY, OCTOBER 4

Scripture: Deuteronomy 8:7-9

Verses 7-9 says, *“For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones are iron and out of whose hills you can dig copper.”* In America, we know that God brought our forefathers into a wonderful land. And our land has been endowed by God with everything we need to do what He has called us to do. We have more oil than any other nation. Over and over again, God has provided dramatically and awesomely for the land if we will choose to develop what God has given us. A biblical view of the environment means developing God-given resources. Demonic environmentalism casts man as the enemy and the earth as god. A great deal of the nation has been deceived by demonic environmentalism and as a result, we do not use the resources God has given us. Romans 1 clearly says that nature worship brings destruction. And putting nature above man thwarts Kingdom purposes. We need to pray an end to this deception and begin to use the resources God has given us!

MONDAY, OCTOBER 5

Scripture: Deuteronomy 8:10-17

If we wonder where we are today, all we have to do is read Deuteronomy 8:10-17. We find people saying in their hearts, *“My power and the might of my hand have gained me this wealth.”* When that kind of arrogance is rampant in a land, we can expect God will chasten it! It is not hard to see that America today is in that place, so we know what is coming and we know why. When man is so arrogant he thinks he is responsible for the weather, we know judgment is on its way and is probably right around the corner.

TUESDAY, OCTOBER 6

Scripture: Deuteronomy 8:18

Deuteronomy 8:18 says, *“And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.”* This is one of the very first verses that we should commit to memory and sow into our heart because it speaks to the issue of provision. Divine provision is a manifestation of covenant. If we choose to participate in and understand our covenant, we will always have provision. Regardless of what is going on in the world, our God will provide. It is a manifestation of a Covenant-Keeping God.

WEDNESDAY, OCTOBER 7

Scripture: Genesis 14:18-20

In Genesis 14:18-20 we are told, *“Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: ‘Blessed be Abram of God Most High, Possessor of heaven and earth; And blessed be God Most High, Who has delivered your enemies into your hand.’ And he gave him a tithe of all.”* We see Abram’s interaction with Melchizedek. He honors Melchizedek by giving him a tithe of all. And although we are not told the reason, we begin to find out that the whole foundation of the covenant of provision in the New Testament is the biblical practice and principle of tithing. If we will commit to follow this principle, we have a covenant right to ask for the full measure of His provision.

THURSDAY, OCTOBER 8

Scripture: Numbers 18:19

In Numbers 18:19 we are told, *“All the heave offerings of the holy things, which the children of Israel offer to the Lord, I have given to you and your sons and daughters with you as an ordinance forever; it is a covenant of salt forever before the Lord with you and your descendants with you.”* Numbers 18:19 makes it clear that God made a covenant of salt with the children of Israel. And that covenant of salt included their tithing and giving 10% of all their increase to the priesthood. Both Aaron and the Levites (the entire tribe of Levi) had no inheritance except for the tithe. There is a very specific reason for that. God wanted them dependent on Him. The Levites were given the tithes and the Levites were to give 10% to Aaron and his family. The entire tribe was given to the work of the ministry. That was the issue. They were to do God's assigned business. I trust today’s Levites are doing God's business more than pursuing their own self-interest.

FRIDAY, OCTOBER 9

Scripture: Numbers 18:21-24, Matthew 5:17

Verses 21-24 says, *“Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting. Hereafter the children of Israel shall not come near the tabernacle of meeting, lest they bear sin and die. But the Levites shall perform the work of the tabernacle of meeting, and they shall bear their iniquity; it shall be a statute forever, throughout your generations, that among the children of Israel they shall have no inheritance. For the tithes of the children of Israel, which they offer up as a heave offering to the Lord, I have given to the Levites as an inheritance; therefore I have said to them, ‘Among the children of Israel they shall have no inheritance.’”* The Levites were given the tithe and it was a covenant of salt forever before the Lord. Forever means forever. When people say tithing is not New Testament, we have to ask ourselves how many times we find God completely and totally destroying a covenant He had once made? He covenants to a thousand generations. God is not a covenant breaker, He is a Covenant-Keeper. We are told in Matthew 5:17 that Jesus did not come to do away with the law, but to fulfill it. We do not find in the Bible that God is a covenant breaker. He is a Covenant-Keeper! And that is one of the first things that should tell us that tithing is just as much New Testament as it was Old. That truth never changed. The lack of salt in the church can be traced to neglecting the two covenants of salt that God initiated!

SATURDAY, OCTOBER 10

Scripture: Genesis 28:20-22

In Genesis 28:20-22 we are told, *“Then Jacob made a vow, saying, ‘If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, so that I come back to my father’s house in peace, then the Lord shall be my God. And this stone which I have set as a pillar shall be God’s house, and of all that You give me I will surely give a tenth to You.’”* Here we find out what the tithe includes. The very first thing the tithe does is put meat in God's House. And Bethel became home to the House of the Lord. When we tithe it means that everywhere we go, God goes with us. And because God is with us, we have a Covenant-Keeping Friend in our corner giving us aid,

direction and whatever else we need to survive what we are facing. God is with us. Every single believer needs that. It is a major biblical promise.

SUNDAY, OCTOBER 11

Scripture: Genesis 28:20

Genesis 28:20 says, “...*If God will be with me, and **keep me in this way that I am going...***” The first thing the tithe includes is God being with us. The second thing it includes is God keeping us in the way we are going and that means protection. If God keeps us safe in the way, then that is divine protection. No one can be our enemies and succeed. Verse 20 continues, “...*and give me **bread to eat and clothing to put on, so that I come back to my father's house in peace...***” The third thing the tithe includes is divine sustenance. The fourth thing it includes is clothing to put on. The fifth thing it guarantees is our destiny. When Genesis 18:20 says, “...*so that I **come back to my father's house in peace...***” it speaks to the guarantee of our Kingdom destiny. With all those promises, I am glad it is a covenant of salt forever. We need the blessing of a covenant of salt forever. It is just as valid and good today as it was 2,000 years ago.

MONDAY, OCTOBER 12

Scripture: Matthew 23:16,17

I have heard many people proclaim that tithing is not for today and we do not need to do it. But nothing is further from the truth. I have heard people ask why there is not more about it in the New Testament. The answer to that is, it was universally understood and as a result there was no need to do any explanation. The whole foundation of the financial relationship between God and man was tithing. If we are a tither, we have the five-fold blessing of the tithe. If we are not, we do not. In Matthew 23:16,17, Jesus says this, “*Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.’ Fools and blind! For which is greater, the gold or the temple that sanctifies the gold?’*” Jesus is making it clear that tithing is not the only component in the covenant. The condition of the altar where we sow our tithe is also very, very important. If we sow our tithe in a pure altar, then that tithe is sanctified and the covenant is complete and ratified. If we sow it at an impure altar, then it is not sanctified and the covenant is not ratified. It is very important that we make sure that God gives us the go ahead to sow into an altar. Because only a pure altar sanctifies the tithe. We need to hear God's voice on where to sow.

TUESDAY, OCTOBER 13

Scripture: Matthew 23:18-23

In Matthew 23:18-23 we are told, “*And, ‘Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.’ Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? Therefore he who swears by the altar, swears by it and by all things on it. He who swears by the temple, swears by it and by Him who dwells in it. And he who swears by heaven, swears by the throne of God and by Him who sits on it. Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.’*” Jesus made it clear that tithing is definitely in the New Testament when He rebuked the Pharisees. He said, “*For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.’*” When Jesus said, “*These you ought to have done*” He forever put the seal on tithing and proved it is just as New Testament as it is Old.

WEDNESDAY, OCTOBER 14

Scripture: Deuteronomy 26:1-10,16-18

In Deuteronomy 26:1-10 we are introduced to the law of the tithe. Abraham tithed before the law was given. But after the law came, there were some guidelines brought forth in the tithing. They were to go to the place where the Lord's name was and the priest would take the basket out of their hand, set it down before the altar of the Lord and

proclamations and declarations would be made. The important parts of this passage are verses 16-18 which say, *“This day the Lord your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul. Today you have proclaimed the Lord to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. Also today the Lord has proclaimed you to be His special people, just as He promised you, that you should keep all His commandments,...”* This is a Hebrew hiphil causative verb. If you and I can say we listened to God and we obeyed what He said, our listening to God to sow the tithe where He wants it causes God to listen to us about the amount we ask Him for. Our obedience causes God to answer covenantally in bringing us what we tell Him we need. When I started in the radio ministry, the ministry’s budget doubled in a few months. It seemed like I was in way over my head. I felt overwhelmed. I knew I was in over my head! I felt called to go on seven or eight radio stations, and when I discovered the costs, I was stunned. In agony, I was praying, knowing I did not have the faith to pray in that size of a budget. And the Lord brought me to Deuteronomy 26 and gave me this passage. When I looked up the Hebrew hiphil causative verb, I knew that at the beginning of the month I had to ask God, *“Here is the amount I am going to need for the radio ministry. So I am going to tithe on that amount up front. Tell me where you want me to sow it.”* When I would write the checks and sow it, I would claim the full amount I needed for the budget based on what I was tithing. And for five years, God paid every radio bill. Every month by faith, based on Deuteronomy 26 and the covenant of the tithe, I tithed and God delivered. It is too late to tell me that tithing is not New Testament. For those years I was able to pay every radio bill based on the tithe. It is time that we sowed these promises in our hearts and acted on them! The church has lost its salt/authority. Salt comes from the two covenants of salt: tithing and the Sure Mercies of David. King David had salt. Praying like David prayed restores salt! Obey God and pray David’s prayers from the Psalms!

THURSDAY, OCTOBER 15

Scripture: Hebrews 7:1-8

Hebrews 7:1-8 says, *“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated ‘king of righteousness,’ and then also king of Salem, meaning ‘king of peace,’ without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils. And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham; but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises. Now beyond all contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.”* When Hebrews says in verse 8, *“Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.”* He is talking about Jesus because Psalm 110 tells us that Jesus has the Priesthood of Melchizedek, meaning He is an eternal Priest and He is both a King-Judge of all the earth, and Priest-Savior of all the Earth. Verse 8 says that He lives and He still receives tithes today. *“Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.”* The Jesus that directs us where to give each part of our tithe also listens to us ask Him for what we need. That is Who He is. If we want salt to walk on our enemy in the last days, it starts when we choose to tithe. One important factor is our obedience in tithing.

FRIDAY, OCTOBER 16

Scripture: Numbers 8:14-16, Malachi 2:1-8

Numbers 8:14-16 says, *“Thus you shall separate the Levites from among the children of Israel, and the Levites shall be Mine. After that the Levites shall go in to service the tabernacle of meeting. So you shall cleanse them and offer them like a wave offering. For they are wholly given to Me from among the children of Israel; I have taken them for Myself instead of all who open the womb, the firstborn of all the children of Israel.”* The purpose of the tithe was so the Levites could be wholly separated to God, given and taken by Him, for His purpose. They were not to please man, but without compromise, to represent God! They had to be independently financed in order not to diminish the Word that God had them bring. So if they were in any way dependent on anyone but God, compromise would be a temptation.

The only way they could be wholly given over to God was to walk by faith and expect the people who were obedient to the Lord to tithe and fund their assigned work. That gave them the freedom to be able to speak and say what God said. Without that, a church is not a church and a ministry is not a ministry. Malachi 2 makes it really clear that the covenant of the tithe has never been done away with when it says in verses 1-8, *“And now, O priests, this commandment is for you. If you will not hear, And if you will not take it to heart, To give glory to My name,” Says the Lord of hosts, ‘I will send a curse upon you, And I will curse your blessings. Yes, I have cursed them already, Because you do not take it to heart. Behold, I will rebuke your descendants And spread refuse on your faces, The refuse of your solemn feasts; And one will take you away with it. Then you shall know that I have sent this commandment to you, **That My covenant with Levi may continue,**’ Says the Lord of hosts. **‘My covenant was with him, one of life and peace, And I gave them to him that he might fear Me; So he feared Me And was reverent before My name. The law of truth was in his mouth, And injustice was not found on his lips. He walked with Me in peace and equity, And turned many away from iniquity. For the lips of a priest should keep knowledge, And people should seek the law from his mouth; For he is the messenger of the Lord of hosts. But you have departed from the way; You have caused many to stumble at the law. You have corrupted the covenant of Levi,’** Says the Lord of hosts.”* That is what we have in America today. We have churches that approve of what God does not. The last thing we ever want to do is go into a time of economic uncertainty because of potential judgment on the nation and not be participating in the covenant of the tithe. Those who are participating in the covenant of the tithe hopefully have enough salt to change the judgments being prophesied against the land. I trust that the pool of believers walking in this covenant is large enough to pray the judgment necessary to save the nation from fullness of iniquity until we get a harvest from every people group. But it all starts in choosing to walk in God's revealed covenants.

SATURDAY, OCTOBER 17

Scripture: Numbers 8:19, Ephesians 4:8-13

Numbers 8:19 says, *“And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary.”* The tithe was made with the Levites forever as a covenant of salt. When we look at the High Priesthood of Aaron and we go to the book of Ephesians, we find that when Jesus ascended on high and led captivity captive, He gave gifts to men. According to Ephesians 4:11,12, *“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,…”* These individuals in five-fold ministry are the New Testament Levites. And their job is to equip the people of God to move in the fullness of their Priesthood, both to save and to judge. The tithe is the support of God's people that makes that possible. And I trust, before we are done, we will have people fully equipped to display the fullness of Christ in the last days.

SUNDAY, OCTOBER 18

Scripture: Exodus 12:33-36

When a concept in Scripture goes from the Old Testament to the New, we know it is something we must be familiar with. In Exodus 12 we find a judgment that God executed on Egypt in behalf of God's people, specifically ‘spoiling’ the enemy. Verses 33-36 says, *“And the Egyptians urged the people, that they might send them out of the land in haste. For they said, ‘We shall all be dead.’ So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And the Lord had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.”* The children of Israel had been in captivity for 400 years. So when God brought them out, He gave them favor and the fear of God was on the Egyptians and they parted with anything the Israelites asked for. It is the first universal demonstration of the ‘anointing to spoil’ in action for all the people of God. It was also a manifestation of justice. God gave them a payday for all the years they were unpaid in Egypt. Does God have a payday when there has been injustice? Yes, He does and He is the One we have to ask for it.

MONDAY, OCTOBER 19

Scripture: Exodus 14:26-31

God anointed Moses with an anointing to dispose of the enemy so they were never seen again. Jesus paid the price and took judgment to victory, which guaranteed our covenant access to God's Judicial Hand through prayer. We can move the Hand of God judicially through prayer today for financial justice. And we need to realize that the God of the Bible has made that kind of prayer available to us. There is a picture of it in Exodus 14:26-31. The Israelites saw the Egyptians dead on the seashore. They saw the judgment of God in addition to the spoil that they had taken. They knew that God was a God of justice. Their enemy was completely vanquished and they had to step over their dead bodies on the seashore. That type of demonstration would make a lasting impression on anyone, especially if you had to go to war. God is a Covenant-Keeper and He will fight for us.

TUESDAY, OCTOBER 20

Scripture: Exodus 15:1-15

Moses and the children of Israel began to sing a song of triumph and victory. Exodus 15:3,4 says, *"The Lord is a man of war; The Lord is His name. Pharaoh's chariots and his army He has cast into the sea;..."* He overthrew the mightiest army in the world of that day in order to set His people free. He did signs and wonders judicially in their behalf in order to bring them out into freedom. And God began to terrorize the other nations because of the Israelites. America had that kind of respect and forfeited it because of ungodly leadership who chose to implement the doctrine of Balaam and the doctrine of the Nicolaitans. Many and ongoing bad choices have led to America forfeiting God's protection. The church has to choose to rise up and pray judicially when prompted and led by the Spirit. One job of the church is to move God's Hand in judgment against those who are filling our land with iniquity. And if we stand in the gap and pray it, I believe we can move His Hand. The question is, will the church stop listening to the false prophets and ear-tickling preachers and say yes to the Judge of all the earth and go to war in prayer for our nation's full purpose in the last days.

WEDNESDAY, OCTOBER 21

Scripture: 1 Chronicles 29:3,4

1 Chronicles 29:3,4 show the fruit of the anointing that was on King David and his mighty men enabling them to give the money that funded the temple. The same kind of anointing is available to the church to spoil financially and fund the great end-time harvest of nations. God is going to release mighty men and women who are going to bring in the resources required to harvest cities and nations. David himself gave 3,000 talents of gold and 7,000 talents of silver to the temple. One Israeli talent equaled about 80 lbs. and at today's values is worth over \$4.5 trillion dollars. That is a type-and-shadow temple because the New Testament says the temple in the end-times is made of Living Stones. If gold and silver's values were anything like today's, David had a great deal of money that he took from the nations and he gave it for the building of the temple. The spoil under King David was tremendous and we have the same covenant of Sure Mercy guaranteed by the Blood of Christ. Isn't it time we accepted that what David experienced in spoiling is prophesied for us? It is an issue of us learning to pray judicially. Spoil was God's way of funding the Kingdom. That has not changed. And we need to learn the principles so we can walk in victorious prayer and see the fruit.

THURSDAY, OCTOBER 22

Scripture: Job 27:13-17

Job 27:13-17 says, *"This is the portion of a wicked man with God, And the heritage of oppressors, received from the Almighty: If his children are multiplied, it is for the sword; And his offspring shall not be satisfied with bread. Those who survive him shall be buried in death, And their widows shall not weep, Though he heaps up silver like dust, And piles up clothing like clay— He may pile it up, but the just will wear it, And the innocent will divide the silver."* God reveals through His will for the wicked in what their portion and assignment becomes. They have a job. Their job is to heap up silver like dust and pile up clothing like clay so the righteous can use it for Kingdom purposes. The reason we memorize

and sow passages like this in our heart is they reveal God's will for the last days. They reveal His will for a transfer of wealth in the last days to the church for a harvest and God wants us to set our hearts in agreement!

FRIDAY, OCTOBER 23

Scripture: Psalm 68:9-13

Psalm 68:9-13 says, *"You, O God, sent a plentiful rain, Whereby You confirmed Your inheritance, When it was weary. Your congregation dwelt in it; You, O God, provided from Your goodness for the poor. The Lord gave the word; Great was the company of those who proclaimed it: Kings of armies flee, they flee, And she who remains at home divides the spoil. Though you lie down among the sheepfolds, You will be like the wings of a dove covered with silver, And her feathers with yellow gold."* God's purpose is revealed by His Word. And He gave us His Word as seed. We sow the seed by memorizing it, by speaking it into our heart and then we proclaim it, declare it and decree it. We call it forth as God's purpose. Psalm 68:9-13 is good seed for everyone who, in God's purposes, labors behind the scenes to sow that His purposes may be fulfilled.

SATURDAY, OCTOBER 24

Scripture: Proverbs 13:22

Proverbs 13:22 says, *"A good man leaves an inheritance to his children's children, But the wealth of the sinner is stored up for the righteous."* Saints, let us memorize this, declare it, decree it and call it forth. Say, "OK God, I know You are going to do this. I know you are going to lead me into places where this can happen. So, In Jesus' name, let's see it!"

SUNDAY, OCTOBER 25

Scripture: Proverbs 8:12-21, 4:20-23

Proverbs 8:12-21 says, *"I, wisdom, dwell with prudence, And find out knowledge and discretion. The fear of the Lord is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate. Counsel is mine, and sound wisdom; I am understanding, I have strength. By me kings reign, And rulers decree justice. By me princes rule, and nobles, All the judges of the earth. I love those who love me, And those who seek me diligently will find me. Riches and honor are with me, Enduring riches and righteousness. My fruit is better than gold, yes, than fine gold, And my revenue than choice silver. I traverse the way of righteousness, In the midst of the paths of justice, That I may cause those who love me to inherit wealth, That I may fill their treasuries."* The reason I personally memorize this and sow it, is that I need the wisdom and the fear of the Lord, the counsel, the understanding and the strength to walk in righteousness and walk in the path of judgment so that I can cause the filling of the ministry treasury for the purposes of God. It is my job to walk in such a way as to trust God for this promise. Accessing God's justice can fill the ministry treasury so the purpose of God can be accomplished. My purpose as a father is to walk in this to make provision for my family. This is God's will and it is His purpose. The Kingdom works this way. When we sow the Word in our hearts, we are to declare it and decree it until we see it.

MONDAY, OCTOBER 26

Scripture: Ecclesiastes 2:26, Isaiah 53:12

Ecclesiastes 2:26 says, *"For God gives wisdom and knowledge and joy to a man who is good in His sight; but to the sinner He gives the work of gathering and collecting, that he may give to him who is good before God. This also is vanity and grasping for the wind."* God's purpose is to transfer wealth to the obedient. There is no way that His purpose is going to be aborted in the earth. We will see His purpose in manifestation because Isaiah 53:12 states that Jesus paid the price.

TUESDAY, OCTOBER 27

Scripture: Isaiah 53:8,12

Isaiah 53:12 is what Jesus bought and paid for the church – healing, deliverance, freedom. Isaiah 53:8 says He was taken from judgment and cut off from the land of the living. So this part of the atonement enables us to pray and ask God to cut off our enemies. Verse 12 goes on, *“Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.”* One reason Jesus died and shed His Blood was in order to transfer wealth and so you and I could spoil an enemy. It is an insult to the Blood of Christ not to seed our hearts to prepare to take prayer action to gain the resources for the harvest!

WEDNESDAY, OCTOBER 28

Scripture: Isaiah 60:3-5

Isaiah 60:5 states, *“Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you.”* Again, the Blood of Jesus makes this possible. Isaiah 60 makes it clear that there is a wealth transfer bought by the Blood. It is coming, it is guaranteed and it is headed our direction. The time is now to memorize these verses, sow them in our heart and believe for them! The end-time harvest demands it!

THURSDAY, OCTOBER 29

Scripture: Isaiah 61:6-8

Isaiah 61:6-8 says, *“But you shall be named the priests of the Lord, They shall call you the servants of our God. You shall eat the riches of the Gentiles. And in their glory you shall boast. Instead of your shame you shall have double honor, And instead of confusion they shall rejoice in their portion. Therefore in their land they shall possess double; Everlasting joy shall be theirs. For I, the Lord, love justice; I hate robbery for burnt offering; I will direct their work in truth, And will make with them an everlasting covenant.”* God makes it very clear that He is going to bring the church into the full measure of the wealth they need in order to harvest nations. Nobody can stop that because God is guaranteeing He is going to do it.

FRIDAY, OCTOBER 30

Scripture: Matthew 6:19-24

Matthew 6:19-24 says, *“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”* Jesus prohibits laying up in store things on earth. He says that where we should keep our account is in heaven. We have a heavenly bank account, so it follows we can withdraw from our heavenly account. But most of all, if we keep our heart in a pure-hearted place by passing the money test, then we can have the privilege of bringing God's anointing to bear on those who are disobedient to what Jesus said to do. We get to access the justice of God to transfer wealth when we are obedient. If we are not laying up in store here it means God has our heavenly wealth available to Him and we can ask for an anointing to transfer wealth from the kingdom of darkness to the Kingdom of Light. Have we given God everything we have? Because that is what is required. He can tap it as He wills.

SATURDAY, OCTOBER 31

Scripture: James 5:1-7

James 5:1-3 is an amazing judgment on all those who disobey Matthew 6. It says, *“Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.”* All those who are obedient have the job of praying James 5:3 on the disobedient to make sure that the wealth of the wicked serves God's purposes. God can thwart evil without our prayers. But we see time and again in the Word, our entreaties can move His Hand. Do we want to continue to see the shedding of innocent blood by organizations like Planned Parenthood? Pray the judgment of James 5:3 on all the wealthy individuals who intend to fund evil! Are we ready to execute that judgment? Jesus died for it. He shed His blood for it. The question is, are we ready to seed our hearts in preparation? Are we willing to pray in obedience? God is ready. I trust we will get there as well and see the wealth transfer!

Let's line our prayers with Father's Heart
And plant His Word as seed.
Provision ... Supernatural ...
To cover every need!

ITINERARY

9/28-10/1	Delta, BC	Kingdom Harvest Ministries, int'l Call for location and meeting times	Pastor Darcy Dube 915-523-6800
10/4-10/11	Kilauea, HI	Lighthouse Christian Fellowship Sun 9:30am; Mon, Wed, Fri 7 pm; Sun 9:30 am	John & Shannon Schmeling 808-828-6682
10/30-11/1	San Juan, Puerto Rico	Ministerio De Casa Restauracion Call for times and locations	Ap. Hector Melendez 787-231-0628