



VOLUME XXXVI NUMBER II
Fullness III

MONDAY, FEBRUARY 1

Scripture: Genesis 15:13-18

Genesis 15:13-18 makes it very clear that fullness of iniquity governs the transition of leadership and ownership of nations. The Israelites were locked up in Egypt for 400 years while fullness of iniquity accrued to their captors. When the cup of iniquity was full, Egypt forfeited all rights to enslave the Israelites. The Israelites were promised their own land. The Amorites filled the Promised Land with iniquity. Once the Israelites were free from Egypt, they could possess the Promised Land because the Amorites could no longer protect it. Fullness of iniquity is the Biblical principle that governs the transition as one people group forfeits the ability to keep their nation and it is taken over by others. God in Scripture is the One who authors and grants freedom or slavery depending on what people do with His Word. America is in danger of forfeiting freedom! We grow weaker militarily while our enemies grow stronger!

TUESDAY, FEBRUARY 2

Scripture: Exodus 6:1-6

In Exodus 6:1-6 God reveals that He is the Covenant Maker and the Covenant Keeper of Israel. As a result of making covenant with them He will intervene when they are in bondage with great judgments and He will destroy the bondage-makers. After years and years of freedom it is important that the church realizes that we have a Covenant Keeping God who will intervene in our behalf and destroy the bondage-makers. Those bondage-makers come in the form of ungodly politicians who violate biblical boundaries making the nation apostate and guaranteeing judgment. Our appeal to God has to be for His judgment on the bondage-makers and those who actively violate biblical boundaries, releasing judgment and death on the nation. Leaders who seek to silence Godly voices in the public square and arrogant judges who decide they can change God's law birth death and destruction. They deserve the full measure of God's judicial intervention. It is the job of the church to pray, declare and decree the judgment written. If we allow the bondage of Supreme Court justices to stand, it is simply because we have not done what the Israelites did when they were in bondage in Egypt. They cried out to God and put a demand on Him for the judgment written. When we learn what our covenant rights and responsibilities are, it is up to us to declare them in prayer before God's Throne. God can easily remove treasonous politicians and judges! Our job is to ask in prayer!

WEDNESDAY, FEBRUARY 3

Scripture: Exodus 19:5-12

God is the Author of freedom. You cannot have freedom if God does not give it to you. God proved that to the Israelites because He birthed them out of slavery and into freedom. The process for keeping freedom means that we have to sign on to the boundaries that God establishes. In Exodus 19:12 God set boundaries for His people all around. He said, 'Don't touch the mountain. You do, you die!' God is a God of boundaries and He has set boundaries that enable us to keep our freedom and also by crossing those boundaries we can lose that freedom. The battle in America today is a battle over whether we accept God's boundaries or whether we reject God's boundaries. The church needs to

grow up to the point where we realize that we are in a boundary war. There are those in many places that reject the boundaries of God. When we reject the boundaries of God we choose death. Eventually that will lead to the complete loss of freedom for the whole nation if we continue to elect ungodly men. Freedom is a gift from God and it demands that we acknowledge Him and that we keep His boundaries. When a nation that once kept the boundaries throws those boundaries out, that nation incurs judgment and loses its freedom. It happened to Israel and it is happening to America. Unless the church begins to execute the judgment of God on all those who choose to throw away the boundaries of God, we face major devastation. We can save the nation by praying into judgment those leaders who cast off God's boundaries. When a political leader champions the throwing away of God's boundaries, that politician deserves the full measure of God's judgment on their head, prayed by the church, executed and declared until the written judgment becomes a physical reality. That is how you save a nation. God gave Israel freedom. God gave America freedom. The way we keep it, is by keeping His boundaries!

THURSDAY, FEBRUARY 4

Scripture: Exodus 20:1-3

Exodus 20:1-3 recounts the very first of the Ten Commandments. In the declaration of the very first commandment we are told, *"God spoke all these words, saying: 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.'"* In this declaration God declares that He is the Author of our freedom and the One who brings His own people out of bondage. The way, however, to keep freedom is that we have no other gods in His place in our lives. He must be our first love!

FRIDAY, FEBRUARY 5

Scripture: Revelation 2:1-7

We are told in Revelation 2:1-4, *"To the angel of the church of Ephesus write, 'These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: 'I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; and you have persevered and have patience, and have labored for My name's sake and have not become weary. Nevertheless I have this against you, that you have left your first love.'"* We need to discover how they tested those who said they were apostles and determined them to be liars. I wonder if they tested them by their boundaries. If they tested them by their boundaries then their apostles would not support abortion because that is the shedding of innocent blood. Secondly, they could not support homosexual marriage laws for even the approving of homosexuality has ominous Bible warnings that accompany it. And it guarantees a death sentence for the culture when it becomes universally accepted. That brings a very quick loss of freedom in Scripture. And number three, how could they support any political party who champions the destruction of Israel by treaty with Iran? Perhaps the early church tested them by a financial boundary. We know from Matthew 6 that we are not allowed to serve both God and mammon. Perhaps all those who sold their apostleship for required gifts were disqualified. Before we judge the boundaries of our leaders we must make sure that we are committed to the Biblical boundaries that God set in His Word!

SATURDAY, FEBRUARY 6

Scripture: Exodus 20:13, Genesis 6:5-7, 38:6,7,9,10

In the sixth commandment God said, *"You shall not murder."* There are numerous people in the Bible that God kills. Murder and killing are different. Murder is the shedding of innocent blood. Killing can be done as a righteous act as the appropriate penalty for those who murder. One of the foundational truths and boundaries of Scripture is that God created life and only God can take that life. God prescribes a penalty for people who shed innocent blood and that penalty is destruction. A murder-trial case is called a 'capital punishment' case. Capital punishment is based on God's Word. If the death sentence for the shedding of innocent blood is what God prescribed, then the guilty person incurs the death penalty. So capital punishment cases have always been based on the Biblical truth of what God set in place when people cross the boundary by shedding innocent blood. In Genesis 6:5-7 God was grieved that the wickedness of

man was great in the earth and that every intent of the thought of man's heart was only evil continually. So the Lord said that He was sorry that He made man on the earth and He was grieved in His Heart. This passage in Genesis says, *"I will destroy man whom I have created from the face of the earth, both man and beast, creeping things and birds of the air, for I am sorry that I have made them."* The very first mass murder in Scripture was concerning the issue of wickedness and God destroyed everyone in the flood except for one family because Noah found grace in God's sight. In a different passage we discover that God destroyed people for their evil and their wickedness. When they crossed over the boundary of wickedness God intervened and destroyed them. Genesis 38:6,7 says, *"Then Judah took a wife for Er his firstborn, and her name was Tamar. But Er, Judah's firstborn, was wicked in the sight of the Lord, and the Lord killed him."* In verses 9-10 of this same chapter, *"But Onan knew that the heir would not be his and it came to pass when he went in to his brother's wife, that he emitted on the ground, lest he should give an heir to his brother. And the thing that he did displeased the Lord; therefore He killed him also."* Throughout Scripture we discover that God is an Executor of those who are wicked and evil. One of the very first categories for which God executes people is for the shedding of innocent blood. All those who support abortion sow mass murder into their culture. All those who support the shedding of innocent blood without repentance guarantee judgment. When fullness of iniquity rises over the shedding of innocent blood, then we see an escalation of mass murder. Are we seeing that now? Of course we are. The murder of innocents has been sown by the culture and we are reaping the murder of innocents!

SUNDAY, FEBRUARY 7

Scripture: Exodus 34:5-14, Revelations 6:3,4

In Exodus 34:5-7 we are told, *"Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, 'The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation.'"* God makes it clear that when people cross His boundaries and refuse to repent, serious penalties ensue! Because God is a reluctant Judge, He visits a penalty on successive generations in hopes they will repent! Sowing the mass murder of children through abortion is being repeated by the mass murder of God's 'children' in what we see terror groups planning and doing. Revelation 6:3,4 says, *"When He opened the second seal, I heard the second living creature saying, 'Come and see.' And another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword."* The judgment on our national choices of abortion, homosexual marriage and our stance on Israel have released a red horse of death. The second horse to be released in Revelation is the red horse that takes peace from the earth when people start killing each other. By approving abortion in the 1970s the Supreme Court released what is like the spirit of murder in the nation and now this horse is loose and all those who support the murder of innocent children which is the root cause want to blame guns instead of repenting for their sin. The spirit of murder is loose in the land. It is reproducing every year and we can no longer keep safe the children we do want because we have opened the door by murdering or allowing the murder of the children we do not want. An enemy who murders at will has been raised up against America – radical Islam! Only the church can arrest this horse by praying judgment on all the appropriate perpetrators. America crossed three major boundaries and the cup of iniquity is filling fast. Every single border and boundary that God says, do not cross, when we cross it has a devastating impact and eventually can lead to the destruction of the nation so that we are taken over by foreign troops because we can no longer defend our land.

MONDAY, FEBRUARY 8

Scripture: Deuteronomy 19:9-13, 2 Chronicles 7:14

In Deuteronomy 19:9-13 God makes it clear if we allow innocent blood to be shed in the land, then the avenger of blood is released in that land. When the avenger of blood is released in the land we cannot put the red horse back in the barn unless we deal with the root cause and the root issue. Three major root causes now exist. The first is the shedding of innocent blood and the killing of children we do not want. The second is approving of homosexual marriage and the third is supporting the destruction of Israel. Until these three issues are addressed, we are going to continue to experience the murder of innocents. We crossed three major boundaries that God said do not cross. We are reaping

the fruit of crossing those boundaries. The job of the church is first to intercede in national repentance and then to offer the covenant of Sure Mercy to all who repent for championing the shedding of innocent blood. These comprise part of the guilty parties. They come in the form of Republicans and they come in the form of Democrats. When they champion the shedding of innocent blood and other things God hates, we incur judgment. We face a choice, we either declare the judgment written on the heads of guilty parties or we get ready for the loss of the nation. What is it going to be? God has already established His boundary. The judgment is already written. It is now up to the church as 2 Chronicles 7:14 eloquently declares, *"If My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land."*

TUESDAY, FEBRUARY 9

Scripture: II Peter 2:4-9, Romans 1:27-32

II Peter 2:4-9 says, *"For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; and delivered righteous Lot, who was oppressed with the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)—then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment..."* Peter makes it clear here that there is another boundary. Our Supreme Court crossed it. That boundary is the issue of marriage. God established marriage as a covenant and it is to be between a man and a woman. He goes on in the New Testament to make it very clear that all those who approve of homosexual marriage have crossed a boundary and the penalty of that boundary is prescribed. Romans 1:27-32 says, *"Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving, unmerciful; who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them."* The second major boundary that this nation has crossed is the boundary of marriage and relationship. God ordained marriage as between a man and a woman, and now the Supreme Court has declared approval of that which God abhors! Every nation that has ever approved of homosexuality has been destroyed and that will continue in our day. For all those who cross this boundary by approving of that which God does not approve have opened the door for the judgment written. Verse 32 says, *"...worthy of death."* Peter has already told us that God reserves people for the day of His judgment. Will America be lost? If the church does not become deliberate and intentional in drawing a boundary in prayer, we very well could end in captivity. Man likes to independently chose his own boundaries ignoring God's ultimate plan and purpose. Israel tried that and lost their nation and ended up in one Bible passage eating their children in trying to survive. What will happen to America if God's boundaries are not taken seriously? Being a Christian in the last days is not easy. It is extremely difficult. Great persecution will come with it because what we have to do is to echo God and that is not very popular. God's principles are right and pure and they are real! The question is, will we in obedience take a stand? Do we love everyone caught in the deception of homosexuality? Absolutely we do, all the while using our faith for their freedom and deliverance. The noteworthy thing about the early church is they got a harvest out of the homosexuality community and we should believe for the same thing.

WEDNESDAY, FEBRUARY 10

Scripture: 1 Corinthians 6:9-11

1 Corinthians 6:9-11 dictates what type of people we have to be in these last days. It says, *"Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor*

adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God." We should especially note in verse 11 that it clearly says, *"And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God."* I Corinthians makes it clear that people who apparently believe they were born homosexual in fact found out that they were changed. They were changed because they chose to be washed. They chose to be sanctified and they chose to be justified in the name of the Lord. And they chose to walk out of it. We need to pray for a harvest out of the homosexual community and that God will raise up mighty, anointed men and women who have the testimony, *"such were some of you."* Believing for anything less is really cheating a generation of the salvation that has been bought and paid for them. God is going to have a harvest of Muslims in the last days so we need to be prepared to love Muslims. He is going to have a harvest out of the homosexual community. We need to be prepared for that harvest. We need to prepare our hearts and build our faith to work with God to gather it in. We cannot do that by agreeing or even being passive with a Supreme Court decision that approves of what God does not approve. We will never get the needed harvest by caving in on boundaries. We must uphold God's boundaries even if being confrontational is not comfortable and even if the culture of our day labels us intolerant. The salvation of those loved, yet broken may very well depend on it. God's people need to love enough to be the vehicle to speak and pray truth. Will we be the ones? I trust we will!

THURSDAY, FEBRUARY 11

Scripture: Deuteronomy 32:8-10

"When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the people as according to the number of the sons of Israel. For the Lord's portion is his people, Jacob his allotted inheritance. In the desert land he found him, in a barren and howling wilderness. He shielded him and cared for him. He guarded him as the apple of His eye,..." Israel is the apple of God's eye. When Abraham became the father of Israel and was given the Blood Covenant, God promised Abraham, those who bless you I will bless and those who curse you I will curse. Through the years, as people have treated Israel God has treated them. America may very well be the eagle spoken of in Revelation 11 and if so is called to bless and help Israel. Many have believed that America is a second Israel to God. A number of our Founding Fathers believed that as Israel was to God in the Old Testament, America could very well be in the New Testament, and founded the nation on Biblical principles. 2015 marked another major boundary crossed by America, when we entered into a major treaty with Iran. This foreign nation is the number one leader in state sponsored terrorism and the treaty virtually opened Iran's path to a nuclear weapons. In doing this, America effectively aligned itself against Israel when the president signed 48 senators voted to affirm the treaty. Will destruction come to the complicit leaders just as they are bringing it to America?

FRIDAY, FEBRUARY 12

Scripture: Zechariah 2:7-10 NIV

Zechariah 2:7-10 says, *"Come O Zion! Escape, you who live with the daughter of Babylon! For this is what the Lord Almighty says: 'After He has honored me and sent me against the nations that have plundered you—for whoever touches you touches the apple of His eye.—I will surely raise My hand against them so that their slaves will plunder them. Then you will know that the Lord Almighty has sent Me. Shout and be glad O daughter of Zion. For I am coming and I live among you, declares the Lord.'"* It is obvious from this passage in Zechariah 2 that God raises up enemies to the nations that become enemies of Israel. As America has become an enemy to Israel we have to ask ourselves, has God allowed terrorism as a result of our abandonment of Israel by the president and his political allies? It is time the church began to realize that vile leaders of this nation have caused us to cross three significant boundaries that lead to national destruction. As a result we have no choice but to pray the judgment written upon the head of every guilty party. The Prime Minister of Israel, Benjamin Netanyahu, came to America addressed the Congress and told them what this deal with the Iranians would do. He made it clear that it would guarantee a path for nuclear weapons for Iran. Out of his own words he declared the truth of what it really would do. Still we had one political party who was more determined to support the president rather than stand up for righteousness and wisdom and continue to keep our nation as a friend

of Israel. It is time the church prayed the full measure of God's response on those who are bringing destruction. It is either that we see judgment on the deserving or it falls on the whole. When we walk with God we cannot really afford to identify with either political party because we now live in an era where the dividing line is antichrist versus Christ. In judgment the ultimate destruction of our nation hangs in the balance. Will the church in America rise up and begin to pray the judgment of God on the perpetrators so the nation can be saved?

SATURDAY, FEBRUARY 13

Scripture: Romans 11:25-27

Romans 11:25-27 says, *"For I do not desire, brethren, that you should be ignorant of this mystery lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written: 'The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; For this is My covenant with them, When I take away their sins.'"* Fullness not only governs iniquity and the loss of ability to defend the nation, but fullness also governs the harvest. Whenever we find ourselves approaching fullness of iniquity our number one intercession should be, 'Lord, please have mercy on this nation, for we have not fulfilled our destiny. In order to have mercy on the nation we surrender to you every demonically-motivated leader who champions the shedding of innocent blood, who champions homosexual marriage, who champions the devastation of Israel through the nuclear Iran deal. In Jesus name those who have voted to destroy this nation, come Lord and let destruction rest on them. Let destruction seize them and remove them from this land.' Doing Psalm 149 is absolutely essential in this season. I trust that we will sign on and pray judicially to save the nation!

SUNDAY, FEBRUARY 14

HAPPY VALENTINES DAY

Scripture: Isaiah 55:1-5

Isaiah 55:1-5 says, *"Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you— The sure mercies of David. Indeed I have given him as a witness to the people, A leader and commander for the people. Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the Lord your God, And the Holy One of Israel; For He has glorified you."* This passage reiterates the offer of the covenant of Sure Mercy to everyone who will receive it. To all who are thirsty, to all who have the desire we can 'buy' the very best of what God has offered to satisfy us. That is His covenant of Sure Mercy, the very same covenant that He offered to King David. The very same covenant He had with David, He makes with us through Christ. All we have to be willing to do is to offer the same witness that King David became. That is the witness of God's mercy to restore. When we do what is in I Corinthians 6 we find that a repentant person has to be washed, sanctified, justified and then the fourth application of mercy is 'glorified.' Glorified is when God takes the sin or failure and He turns it into a testimony of His grace. Once God has redeemed it, which includes washed, sanctified, justified, then He can glorify it or turn it into a testimony which removes the shame and makes it an occasion to rejoice. As we lift the shame off people and nations and declare the redemption, glorification and purpose in their lives, they will grow to a place where they are free of shame and have a testimony of God's redemption that brings glory to the King. As we walk in that place we can expect God to do His part.

MONDAY, FEBRUARY 15

Scripture: Isaiah 55:6-7

The Biblical response to an offer of the covenant of Sure Mercy is in verses 6 and 7 of our passage. It says, *"Seek the Lord while He may be found, call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the Lord and He will have mercy on him; And to our God, For He will abundantly pardon."* The first response is to seek the Lord. The second response is to call upon Him. The third response is forsake all wickedness and to make sure that we start agreeing with all that God says and we start thinking as He thinks, that we

fully return to Him and receive His mercy and accept His pardon. As we do these things and offer them to others, then that covenant of Sure Mercy becomes the primary redeeming feature in our lives.

TUESDAY, FEBRUARY 16

Scripture: Isaiah 55:8,9

These verses say, *“For My thoughts are not your thoughts, Nor are your ways My ways, says the Lord. For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.”* God thinks differently and as a result He acts differently than is common to man. We are called to exchange our way of thinking for His and our way of acting for His. It is called walking in faith. God calls those things that be not as though they were, and there are times when He calls us to do the very same thing. The only way we can touch this realm is to begin to choose to think like God thinks and to act like God acts. That is the call on every one of us who say yes to the covenant of Sure Mercy.

WEDNESDAY, FEBRUARY 17

Scripture: Isaiah 55:10,11

The ways of God that are higher than ours and declaring His Word releases faith. As we put God’s Word in our mouth and declare it, the Bible says that it shall not return to Him void but it shall certainly accomplish what He pleases and it will bear fruit and prosper in the thing for which He sent it. Declaring God’s Word, His covenant promises was one of the primary ways that David walked with God and accomplished His will. He and God's people worshipped and praised God, and they spent time declaring His Word. They were declaring God’s Word for a reason. God’s will is God’s Word and His Word is His will. When we declare God's Word we are in agreement with God’s will. We are in agreement with Him by declaring what He has already spoken will come to pass. When we speak God’s Word we are lining ourselves up with His divine purposes and speaking them into existence. By doing this, we move into God’s realm and become active participants in warring in behalf of righteousness, truth and a mighty harvest.

THURSDAY, FEBRUARY 18

Scripture: Psalm 51:1-11

Psalm 51:1-11 says, *“Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight— That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities. Create in me a clean heart, O God, And renew a steadfast spirit within me. Do not cast me away from Your presence, And do not take Your Holy Spirit from me.”* This is the prayer of David after he was confronted by Nathan the prophet for taking Bathsheba and killing her husband, Uriah the Hittite. It was written exactly one year after the event and it demonstrated that David was continuing to wrestle with God over his unrighteousness and overcoming this failure. God honored it – David was restored!

FRIDAY, FEBRUARY 19

Scripture: Psalm 51:12-17

In the second half of Psalm 51, David began to pick up the restoration theme, which is the promise of the covenant of Sure Mercy and all the blessing that will come as a result. He will teach the transgressors God's ways, sinners will be converted and his deliverance from bloodguiltiness will cause him to sing aloud of God's righteousness, His mouth will show forth praise. God did not desire sacrifice or else he would give it. God does not delight in burnt offering. But what He does delight in are a broken and contrite heart. These David had and he demonstrated them

before the Lord. He cried out for full and complete forgiveness. David knew the covenant promised it. David was a master at praying God's restoration. He knew God's heart, he knew God's purpose and he was crying out for it.

SATURDAY, FEBRUARY 20

Scripture: Psalm 51:18-19

David finished by saying, *“Do good in Your good pleasure to Zion; Build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.”* David prayed about the completed restoration and the fruit that it would bring to the whole city when God's restoration was complete in his life. David got exactly what he prayed for. He got the full measure, he got the full blessing and the city was restored as a result. David was a master at praying and declaring God's covenant restoration. He knew how to bring it forth and to see the full measure of it.

SUNDAY, FEBRUARY 21

Scripture: 2 Samuel 15:7-14

In 2 Samuel 15:7-14 we see the rebellion of Absalom. The very first person that Absalom sent for was Ahithophel. He needed David's chief counselor. And what did Absalom and Ahithophel have in common? Both of them had refused to forgive King David for his actions. They had one thing in common. They were in agreement on the fact that David had forfeited his right to lead, but only because they refused to understand or accept the covenant of Sure Mercy and what it brought to King David. When the messenger came to David saying, *“The hearts of the men of Israel are with Absalom...”* David said, *“Arise, and let us flee, or we shall not escape from Absalom.”* So suddenly, they fled from the city and they ran for their lives. But they had the covenant of Sure Mercy that guaranteed God's blessing and His restoration. We know they chose to stand on it. And if we choose to stand on it, we should get the same fruit they got.

MONDAY, FEBRUARY 22

Scripture: 2 Samuel 16:23-17:3

What was it that caused Ahithophel to turn against his very best friend, King David? In 2 Samuel 16:23, we certainly find out the reason that Absalom chose Ahithophel. It says, *“Now the advice of Ahithophel, which he gave in those days, was as if one had inquired at the oracle of God. So was all the advice of Ahithophel both with David and with Absalom.”* All the counsel of Ahithophel was like the oracle of God. He was the best prophetic counselor in all of Israel. If a man wanted the wisdom of God, he went to Ahithophel and asked him for his counsel. So Absalom was smart enough to pursue God's wisdom from Ahithophel. But in 2 Samuel 17:1-3, we find what was really in Ahithophel's heart. It says, *“Moreover Ahithophel said to Absalom, “Now let me choose twelve thousand men, and I will arise and pursue David tonight. I will come upon him while he is weary and weak, and make him afraid. And all the people who are with him will flee, and I will strike only the king. Then I will bring back all the people to you. When all return except the man whom you seek, all the people will be at peace.”* Four times Ahithophel says, *“I will,”* revealing his intent to destroy King David. Ahithophel had a son named Eliam and Eliam had a daughter named Bathsheba. Bathsheba was Ahithophel's granddaughter. And while nearly everyone else could forgive King David, Ahithophel could not bring himself to forgive what his own best friend had done to his granddaughter. A failure to accept the covenant of Sure Mercy and the decision to stand against it guaranteed a death sentence for Ahithophel and anyone who chooses that path.

TUESDAY, FEBRUARY 23

Scripture: 2 Samuel 17:14,23

In 2 Samuel 17:14 we are told, *“So Absalom and all the men of Israel said, ‘The advice of Hushai the Archite is better than the advice of Ahithophel.’ For the Lord had purposed to defeat the good advice of Ahithophel, to the intent that the Lord might bring disaster on Absalom.”* In verse 23 we are told, *“Now when Ahithophel saw that his advice was not followed, he saddled a donkey, and arose and went home to his house, to his city. Then he put his household in order,*

and hanged himself, and died; and he was buried in his father's tomb." Standing against the covenant of Sure Mercy was a guaranteed death sentence for anyone who did it. We learn something through this passage. When you and I invoke the covenant of Sure Mercy and walk it out, anyone who chooses to stand against us in that process, may very well end up in the judgment of God. God gave the covenant of Sure Mercy for a reason and that reason was to save. You and I can certainly walk out God's purpose and His very best with the covenant of Sure Mercy. It is our platform to save cities and nations in the last days.

WEDNESDAY, FEBRUARY 24

Scripture: Psalm 55:12-15

In Psalm 55:12-15 we are told, *"For it is not an enemy who reproaches me; Then I could bear it. Nor is it one who hates me who has exalted himself against me; Then I could hide from him. But it was you, a man my equal, My companion and my acquaintance. We took sweet counsel together, And walked to the house of God in the throng. Let death seize them; Let them go down alive into hell, For wickedness is in their dwellings and among them."* In these verses, King David was praying against his former best friend Ahithophel. He was invoking the covenant of Sure Mercy and asking for God's judgment, which we know he got. Ahithophel is an example of someone who took a stand against the covenant of Sure Mercy and it cost him his life. Do we know anyone taking a stand against God's covenant of Sure Mercy today? We need to invoke it over the nation and ask God to cut off and remove all those who are trying to destroy the land. All the politicians and leaders who cross God's boundaries deserve judgment. Their removal will save the land like Ahithophel's death saved David and his rule over Israel!

THURSDAY, FEBRUARY 25

Scripture: Psalm 143:12

Psalm 143 is King David's intercession upon being forced to leave Jerusalem after learning that the hearts of Israel were with Absalom. He ended this twelve-verse prayer with, *"In Your mercy cut off my enemies, And destroy all those who afflict my soul; For I am Your servant."* David invoked the covenant of Sure Mercy over Jerusalem and the nation of Israel. It is an example to us of what God will do if we invoke the same covenant over our nation today. God killed Absalom, not with one spear but with three! What will God do for us? Will He remove offending senators? Will He remove offensive Supreme Court justices? Will He remove a president? God will do what is necessary to save the nation. Our job is to pray it and God's job is to institute the judgment of it. If you and I pray it, get ready for the judgment of it because it will come. No one can stop God once we invoke the covenant of Sure Mercy. It guarantees His intervention. Be patient in prayer and remember, the judgment comes in God's time and in His way.

FRIDAY, FEBRUARY 26

Scripture: 2 Samuel 18:9-12

In 2 Samuel 18:9-12, we are told, *"Then Absalom met the servants of David. Absalom rode on a mule. The mule went under the thick boughs of a great terebinth tree, and his head caught in the terebinth; so he was left hanging between heaven and earth. And the mule which was under him went on. Now a certain man saw it and told Joab, and said, 'I just saw Absalom hanging in a terebinth tree!' So Joab said to the man who told him, 'You just saw him! And why did you not strike him there to the ground? I would have given you ten shekels of silver and a belt.' But the man said to Joab, 'Though I were to receive a thousand shekels of silver in my hand, I would not raise my hand against the king's son. For in our hearing the king commanded you and Abishai and Ittai, saying, "Beware lest anyone touch the young man Absalom!"'"* Absalom found his hair caught in a tree and he was suspended from the earth. When Joab got the report, he could not believe that the man who saw him did not simply strike him and end the war. He would have received a great reward. But King David had commanded everyone, 'Do not touch Absalom.' And that was the answer the young man gave Joab. But Joab was a warrior and had a different mindset. He knew exactly what had to be done in order to save the nation and the king!

SATURDAY, FEBRUARY 27

Scripture: 2 Samuel 18:14-17

Verses 14-17 state, *“Then Joab said, ‘I cannot linger with you.’ And he took three spears in his hand and thrust them through Absalom’s heart, while he was still alive in the midst of the terebinth tree. And ten young men who bore Joab’s armor surrounded Absalom, and struck and killed him. So Joab blew the trumpet, and the people returned from pursuing Israel. For Joab held back the people. And they took Absalom and cast him into a large pit in the woods, and laid a very large heap of stones over him. Then all Israel fled, everyone to his tent.”* Exactly what King David prayed in Psalm 143:12, now became a reality because God answered the prophetic prayer of David the king trumped the command of David the father. The covenant of Sure Mercy restored David and restored Jerusalem and Israel under King David. The covenant of Sure Mercy guarantees our harvest because we have the authority to deal with the enemy in this covenant. The question is, are we using it?

SUNDAY, FEBRUARY 28

Scripture: Jeremiah 23:19-22

Jeremiah 23:19-22 says, *“And the word of the Lord came to Jeremiah, saying, ‘Thus says the Lord: “If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season, then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers. As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.””* It is obvious that the covenant of Sure Mercy cannot be stopped. In these verses, God is making that point – no one can stop it. When you and I invoke it, no one can stop it. And that covenant goes with His ministers, the Levites. That means it belongs to us. We can walk in it, we can declare it, we can decree it and we can pray it. It is easier to stop the sun from going down in the west and rising in the east than it is to stop the covenant of Sure Mercy. There is no stopping this covenant. Once mature believers get ahold of this concept, it changes **everything**.

MONDAY, FEBRUARY 29

Scripture: Luke 18:1-8

What does Jesus teach us in Luke 18:1-8? Basically, the very same thing King David prayed in his covenant of Sure Mercy. We can pray it, we can ask for justice and ask for covenant vengeance. We can ask God to judge the enemies and destroy them. King David lived his whole life that way. It is no wonder Jesus says in Revelation 22, *“I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David.”* If we ever learn that, it is over for the enemy and our harvest is secured! I trust we are learning it and we are walking it out because it is the promise of the Kingdom. It is Old Testament, it is New Testament. It worked for David, it worked for Christ, it worked for Peter, it worked for Paul. Surely we must know it will work for us!

ITINERARY

2/5	Fullerton, CA	Fullerton Aglow The Sizzler Restaurant 1401 N Harbor, Fullerton CA 2/5 9:30 am – 12:30 pm	Carol Drey 714-519-9989
-----	---------------	---	----------------------------