



VOLUME XXXVI NUMBER VIII
Faith for the End-Times IV

MONDAY, AUGUST 1

Scripture: Revelation 13:14-17, Isaiah 33:16

Revelation 13:14-17 says, *“And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.”* It is obvious from this passage that in the last days, the enemy uses an individual called the antichrist and he gains control of the ability to buy and sell. So unless we view money as a weapon of war, we are way behind the enemy’s operation because he is rapidly working toward this goal. If we live to see that day, what are we going to do? We need to develop our faith enough to walk with the Creative Christ and see Him create the things we need. People will not be able to buy or sell without the mark and no one can take the mark and make it to heaven. Taking the mark is a death sentence in more ways than one. It seems like the enemy is already working to control the banking system and working to do away with cash. The more we resist it the better off we will be. It feels as if our nation is heading in that direction quickly. Faith in the end-times means faith to rely on God to provide what we need in His way, even as Elijah who was fed by the ravens. Can we walk with God in that dimension? Can we learn to trust Him with the very most foundational elements of life? Can we trust Him for clothing? Shelter? Food? We can, but we need to develop the faith to stand in the midst of great adversity.

TUESDAY, AUGUST 2

Scripture: 2 Thessalonians 2:1-4

2 Thessalonians 2:1-4 says, *“Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.”* Before satan was thrown out of heaven, he was the worship leader until sin was found in him. He is driven to recapture his former position. He is driven to gain worship. He has chosen wealth and money as a vehicle and he uses it in an attempt to gain worship. When we choose not to have faith in God, we open ourselves up to manipulation and to giving satan worship through our deceived actions. There is a battle on in the realm of the Spirit for man’s worship. Will we walk in faith and make sure we give only Christ our worship in the last days?

WEDNESDAY, AUGUST 3

Scripture: Luke 4:5-7

Luke 4:5-7 records the second temptation of Christ and it says, *“Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, ‘All this authority I will give You, and*

their glory; for this has been delivered to me, and I give it to whomever I wish. Therefore, if You will worship before me, all will be Yours.’ And Jesus answered and said to him, ‘Get behind Me, Satan! For it is written, “You shall worship the Lord your God, and Him only you shall serve.”’” It is interesting that the Greek word translated “worship” in verse 7 is **pros-koo-neh-o** which means ‘to bow the knee and lick the hand as a puppy receiving its food from its master.’ The temptation was that satan would give Jesus everything the earth had if Jesus would worship him. It was a money test or mammon test and it revealed foundationally that satan uses the love of money like God uses the Holy Spirit. He is driven to gain worship and he will offer everything that Adam forfeited if he can get it. Jesus, however, has overcome him and we have a covenant of divine provision. Jesus overcame this temptation and He gives us the authority to overcome the temptations that come at us. It takes faith to walk with God and trust Him for the full measure of our provision in the last days so that we do not step over the line into giving satan worship. That is something we cannot afford and walking in faith is the only way to victoriously walk it.

THURSDAY, AUGUST 4

Scripture: Luke 16:1-9

Luke 16:1-9 says, *“He also said to His disciples: ‘There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, “What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.” Then the steward said within himself, “What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.” So he called every one of his master’s debtors to him, and said to the first, “How much do you owe my master?” And he said, “A hundred measures of oil.” So he said to him, “Take your bill, and sit down quickly and write fifty.” Then he said to another, “And how much do you owe?” So he said, “A hundred measures of wheat.” And he said to him, “Take your bill, and write eighty.” So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.’ And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.”* Here we find a steward who is wasting the master’s goods and forfeiting the call on his life. He is not walking in faith and believing God for provision but using manipulation in order to assure himself a supply. He tells every one of his master’s debtors when he finds out he is losing his position and begins to trade on his position by offering to accept half of what they are owed in order to gain favor after his authority is taken away. For a man who owed 100 measures of wheat he is told to change it to 80. 100 measures of oil he changed to a measure of 50. The master commended the unjust steward because he dealt shrewdly. He used money to gain advantage but it cost him an eternity in heaven. Though money manipulation seems to be rampant in our society today, we do not want to make that mistake. Can we trust God for the full measure of provision and can we maintain an honest stewardship before God? We can because Jesus did. He defeated the enemy and made it possible for us to walk before Him in integrity!

FRIDAY, AUGUST 5

Scripture: Luke 16:10-11

Luke 16:10-11 says, *“He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?”* If we are faithful in the issue of money, then God will trust us a great deal. Faithfulness is a prerequisite to access true riches – which are a revelation of His Word, the gifts of the Spirit and the power of Christ. The pathway to gain the fullness of what God has for us in our God-ordained purpose is choosing to walk in integrity and deciding to obey the Lord in every arena. Will we do it? I trust we will, in Jesus’ name!

SATURDAY, AUGUST 6

Scripture: Luke 16:12-14

Luke 16:12-14 says, *“And if you have not been faithful in what is another man’s, who will give you what is your own? No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.’ Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him.”* Why did the Pharisees refuse what Jesus taught? It required them to change how they lived! They could no longer manipulate for money and they could no longer get unjust gain. When we truly walk with God, we are willing to suffer periods of deprivation in order to maintain a standard of righteousness. The person who refuses periods of deprivation forfeits qualifying for God’s very best. Read Paul’s path to qualify for the true riches in these passages: 2

Corinthians 11:22-29 and 6:3-10. Manipulation always works for a season. But when that season is over, it is hell to pay. Jesus defeated this temptation and became victorious, guaranteeing us a pathway to the fullness that Christ has for us. The Pharisees were worshipers of satan, not worshipers of God. Let us make sure we choose to be God-worshipers so that the last days' provision will be there when we need it.

SUNDAY, AUGUST 7

Scripture: Luke 16:15-16

Luke 16:15-16 says, *"And He said to them, 'You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. The law and the prophets were until John. Since that time the kingdom of God has been preached, and everyone is pressing into it.'"* What was Jesus saying? True riches come from a covenant relationship that moves God's Hand in the earth. True riches are the intimate relationship that you and I develop with God as we pass His character tests that are revealed in Scripture. This enables us to walk with Him and move His Hand in the earth, just like the prophets and the men and women of God in Hebrews 11. There is a whole new Faith's Hall of Fame that will be written and we should make it our aim to qualify for it. Will we pay the price to gain true riches now? Will we embrace the character of the King? Eternity is waiting to see.

MONDAY, AUGUST 8

Scripture: Numbers 16:1-3

Numbers 16:1-3 says, *"Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men; and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown. They gathered together against Moses and Aaron, and said to them, 'You take too much upon yourselves, for all the congregation is holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord?'"* This is a leadership confrontation and a leadership war. An accusation is made against Moses and Aaron of motivation for taking a leadership position. Whenever someone challenges our leadership or calls us unqualified, then the foundation upon which we relate to God becomes the key to whether we get removed or they do. We walk with God in relationship obeying His directives which develop the character of Christ in us. If we walk in integrity with God, whenever we come into conflict with enemies, He will move against the enemy in our behalf. The consistent witness of Scripture is that when we walk with God in integrity, not only does He protect us in our position, but our prayer moves His Hand judicially. Faith for judgment comes from a pure foundation and only those who walk in integrity have it. What kind of foundation do we have in our relationship with the Lord? Does it match Moses, Paul and Samuel? They are all consistent and they all chose the same path. It is the path of faith. It is the path that lays the foundation that causes faith to work.

TUESDAY, AUGUST 9

Scripture: Numbers 16:8-14

Numbers 16:8-14 says, *"Then Moses said to Korah, 'Hear now, you sons of Levi: Is it a small thing to you that the God of Israel has separated you from the congregation of Israel, to bring you near to Himself, to do the work of the tabernacle of the Lord, and to stand before the congregation to serve them; and that He has brought you near to Himself, you and all your brethren, the sons of Levi, with you? And are you seeking the priesthood also? Therefore you and all your company are gathered together against the Lord. And what is Aaron that you complain against him?' And Moses sent to call Dathan and Abiram the sons of Eliab, but they said, 'We will not come up! Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you should keep acting like a prince over us? Moreover you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up!'"* We find that this leadership crisis deepened until it nearly became civil war. Rest assured you and I will find ourselves in these situations. They are inevitable, regardless of whether we are in business, the church or whatever avenue we are called to. Conflict is inevitable. If we have walked biblically, with integrity and have developed our faith, then when we face such conflict, we have a platform from which we can ask God's intervention. That platform is guaranteed to us by covenant. Are we ready to walk out that covenant day by day? If we build that platform we will always be ready, regardless of what comes our direction. Wisdom dictates that we choose to walk this way so we will always be ready whenever the conflict emerges. Moses was, Paul was, Samuel was. They all walked it in their season and they chose to walk it in faith and walk it in integrity. God was always there in protection and ready to move against their

enemies. May it be the same with all of us as we move into the end-times where conflict is going to dramatically increase! When we see trouble approaching, wisdom says to get our houses in order. The time to prepare for such a season is now!

WEDNESDAY, AUGUST 10

Scripture: Numbers 16:15-18

Numbers 16:15-18 says, *“Then Moses was very angry, and said to the Lord, ‘Do not respect their offering. I have not taken one donkey from them, nor have I hurt one of them.’ And Moses said to Korah, ‘Tomorrow, you and all your company be present before the Lord—you and they, as well as Aaron. Let each take his censer and put incense in it, and each of you bring his censer before the Lord, two hundred and fifty censers; both you and Aaron, each with his censer.’ So every man took his censer, put fire in it, laid incense on it, and stood at the door of the tabernacle of meeting with Moses and Aaron.”* Moses starts praying about a judicial answer, it is very interesting to see what his foundation is. Verse 15 makes it clear, *“Then Moses was very angry, and said to the Lord, ‘Do not respect their offering. I have not taken one donkey from them, nor have I hurt one of them.’”* Moses was reminding God he passed the money test. He had not taken and he had not hurt. He had walked in integrity in his leadership position. With that quality of character foundation, you and I can also be ready for whatever comes our direction. We must be ready! God will move in our behalf against those making the accusations. God has not changed. He is the same today as He was on that day. I have had conflicts with several through my time in ministry and by the grace of God I am still here ministering while my accusers are not. The reason is the fear of God came to me early on and He began to deal with me about these principles. If we want to finish our race, it is important we pass the integrity test. God loves honesty and loves people who can say ‘I have not taken, I have not hurt.’ If we can say that, we can reach the pinnacle of what God has for us. Nobody can take us out before we finish our race! To walk in faith means walking in integrity. We cannot have faith toward God if our hearts condemn us. But if our hearts do not condemn us we can, and then we have the foundation where we can ask and expect that God will answer. It worked for Moses, it worked for me and it will work for every believer who walks in integrity and builds the foundation for faith and intimacy with God. He is no respecter of persons and He has not changed!

THURSDAY, AUGUST 11

Scripture: Numbers 16:19-28

God came to Moses and Aaron and said to separate themselves from the congregation because the congregation had been agreeing with Korah, Dathan and Abiram and deserved judgment. Demonstrating humility and love for the congregation, Moses and Aaron fell on their faces and began to plead with God. The Lord heard their pleas and instructed them to separate the congregation from Korah, Dathan and Abiram and tell them not to touch anything that was theirs, lest the congregation be consumed in their sins. The congregation moved away from Korah, Dathan and Abiram, and that enabled Moses to declare to all of them to watch what God would do. In the process, Moses not only had to walk through the conflict, but pastorally got to separate the congregation from making the wrong choice from those evil accusers in order to save their lives. How many people will we save because we choose to walk in faith and walk in integrity? Only heaven knows. In this case it was millions. Whether it is a city, a family or one individual, rest assured, we will get to heaven having saved. We cannot walk with God and avoid conflict resolution. Conflict is coming! Let us get ready to walk with God through it in Jesus name!

FRIDAY, AUGUST 12

Scripture: Numbers 16:29-33

Numbers 16:29-33 says, *“‘If these men die naturally like all men, or if they are visited by the common fate of all men, then the Lord has not sent me. But if the Lord creates a new thing, and the earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the Lord.’ Now it came to pass, as he finished speaking all these words, that the ground split apart under them, and the earth opened its mouth and swallowed them up, with their households and all the men with Korah, with all their goods. So they and all those with them went down alive into the pit; the earth closed over them, and they perished from among the assembly.”* Not only did Moses announce an opening up of the earth, but it opened and Korah, Dathan and Abiram, their possessions and their family went down alive into the pit. That is a sign and a wonder! Nobody had to question where it came from, they knew it was God. This severe, dramatic judgment did not come to kill but to save. This judicial event kept evil men from further spreading their resistance, which would ultimately lead to destruction. God is the same yesterday, today and forever and He

will do today what He did then. There are many Korah, Dathan and Abirams today and God is ready. But we have to build a life of integrity and faith that will give us the foundation to ask God to move in our behalf. Do we have that foundation? Have we taken, have we hurt? Do we have a record of intimacy and obedience to God? Have we developed our faith? I trust we will, in Jesus' name!

SATURDAY, AUGUST 13

Scripture: Numbers 16:34-38

Verses 34-38 say, *"Then all Israel who were around them fled at their cry, for they said, 'Lest the earth swallow us up also!' And a fire came out from the Lord and consumed the two hundred and fifty men who were offering incense. Then the Lord spoke to Moses, saying: 'Tell Eleazar, the son of Aaron the priest, to pick up the censers out of the blaze, for they are holy, and scatter the fire some distance away. The censers of these men who sinned against their own souls, let them be made into hammered plates as a covering for the altar. Because they presented them before the Lord, therefore they are holy; and they shall be a sign to the children of Israel.'"* Moses and Aaron then had to clean things up. God removed the 250 leaders and Aaron's son had to pick up the censers because the censers became a witness against their own souls. This chapter shows us what is available when we walk in integrity and walk in faith with the Lord. When we have a testimony, 'I have not taken, I have not hurt,' we can walk with God in this dimension. God is looking for people with that testimony! If we have that kind of integrity and fidelity we can step into a whole new level of conflict resolution that is God-ordered and God-ordained. We need it now and will need it even more in the days ahead. The question is, will we prepare to walk there?

SUNDAY, AUGUST 14

Scripture: 1 Samuel 3:19-21

1 Samuel 3:19-21 says, *"So Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel had been established as a prophet of the Lord. Then the Lord appeared again in Shiloh. For the Lord revealed Himself to Samuel in Shiloh by the word of the Lord."* We find Samuel established as a prophet of the Lord. But Samuel is a very different prophet. He comes into his prophetic training as a child and grows up under the priesthood of Eli. And Eli has a crooked priesthood. In this passage we see the conflict of two priesthoods. The Samuel and the Eli priesthoods are in conflict. Eli could never say, 'I have not taken, I have not hurt,' but Samuel could. All the days of Eli, the Philistines took anything they wanted from the Israelites because Eli could not move God's Hand through his prayer life. The reason he could not move God's Hand was because of how he conducted his priesthood. He did not walk in faith, he did not deny his flesh and he did not obey they Lord. If he had, it would have been much, much different. Let us choose to be like Moses and Samuel so that we can make a difference in the last days.

MONDAY, AUGUST 15

Scripture: 1 Samuel 2:12-14

1 Samuel 2:12-14 says, *"Now the sons of Eli were corrupt; they did not know the Lord. And the priests' custom with the people was that when any man offered a sacrifice, the priest's servant would come with a three-pronged fleshhook in his hand while the meat was boiling. Then he would thrust it into the pan, or kettle, or caldron, or pot; and the priest would take for himself all that the fleshhook brought up. So they did in Shiloh to all the Israelites who came there."* Eli's sons did not walk in integrity and invented a manipulation device that caused all the Israelites to hate the offering. The invention was called a three-pronged fleshhook and they used it to bring up all the meat they wanted because they liked it barbequed and not boiled. In effect, they used the priesthood to satisfy themselves. They did not serve the people and they did not serve God. They used the priesthood to serve themselves. When men do not obey God and use their calling to satisfy themselves rather than God, it gives God a very bad reputation among people and causes them to misunderstand and despise the Lord.

TUESDAY, AUGUST 16

Scripture: 1 Samuel 2:15-17

1 Samuel 2:15-17 says, *"Also, before they burned the fat, the priest's servant would come and say to the man who sacrificed, 'Give meat for roasting to the priest, for he will not take boiled meat from you, but raw.' And if the man said to him, 'They should really burn the fat first; then you may take as much as your heart desires,' he would then answer him, 'No, but*

you must give it now; and if not, I will take it by force.’ Therefore the sin of the young men was very great before the Lord, for men abhorred the offering of the Lord.” Because these young men did not use their faith on their flesh to obey God, they made the offering abominable so that men and women abhorred the offering. Verse 18 said Samuel ministered before the Lord. He walked in faithfulness and obedience and served God. But Eli and Eli’s sons did not. And people hated the offering. That is the kind of thing that God abhors and that spurs Him to judicial action.

WEDNESDAY, AUGUST 17

Scripture: 1 Samuel 2:22-24

Verses 22-24 say, *“Now Eli was very old; and he heard everything his sons did to all Israel, and how they lay with the women who assembled at the door of the tabernacle of meeting. So he said to them, ‘Why do you do such things? For I hear of your evil dealings from all the people. No, my sons! For it is not a good report that I hear. You make the Lord’s people transgress.’”* Eli confronted his sons but all he did was speak to them. He did not take action in order to change their behaviors. He did warn them but he did not discipline them in order to stop their abominable actions. And that is why the Bible convicts Eli of a failure to restrain evil. He could have taken action to ensure that his sons got the message but he did not. He stopped with warning and often warning is not enough. If we are really going to represent God, we have to go beyond warning to action. We have to bring consequences that stop the actions. That is a requirement and it is our faith that is supposed to do that. What are we going to do? Are we going to walk with God like Samuel and like Moses? There is no place for half-hearted Christianity. If we do not want to see the passivity that leads to destruction, we have to have a platform of integrity, holiness and righteousness before the Lord.

THURSDAY, AUGUST 18

Scripture: 1 Samuel 2:25

1 Samuel 2:25 says, *“If one man sins against another, God will judge him. But if a man sins against the Lord, who will intercede for him?”* Nevertheless they did not heed the voice of their father, because the Lord desired to kill them.” Eli could have taken action but did not. And not taking action cost the lives of his sons and cost him his priesthood. The Hebrew word translated “desired” is **khaw-fates** and is used for the love that a young man has for his bride. God loved the people so much that he could hardly wait to remove Eli’s priesthood and kill the sons for what they had done. What the sons did made the people abhor the offering and God loved them so much He **could not wait** to kill those responsible. Judgment begins at the House of God. When we see His Hand move against leaders in our churches we will know that they have not walked in the integrity required. Let us pray they turn before God judges! Have we personally developed enough integrity to walk with Him and represent Him? Let us build the platform we need so we can move toward the end-times with the faith we will need to stand!

FRIDAY, AUGUST 19

Scripture: 1 Samuel 3:11-14

1 Samuel 3:11-14 says, *“Then the Lord said to Samuel: ‘Behold, I will do something in Israel at which both ears of everyone who hears it will tingle. In that day I will perform against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them. And therefore I have sworn to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.’”* Eli’s failure to restrain his sons cost him his priesthood. He was removed, Samuel took over and he set an entirely different standard. Eli and his sons failed the purity and integrity test and consequently they could not move God’s Hand and bring Israel victory. The whole purpose for a priest walking in integrity was so they could move God’s Hand and gain victory for the nation. One key reason why we use our faith on our flesh to obey God and walk in intimate relationship with Him is so we can move His Hand to save the nation. Surely we are going to raise up a generation that understands and embraces that purpose!

SATURDAY, AUGUST 20

Scripture: 1 Samuel 7:7-13

Israel under Eli was constantly under assault by the Philistines. The Philistines took whatever they wanted from Israel during the 40 year of Eli because of the crooked priesthood he allowed to exist. But God removed Eli and his sons and Samuel

was made priest. The people were crying out when they were at war with the Philistines and Samuel prayed. When Samuel prayed, the result was that God sent thunder and they got the victory! Verse 13 says, *“So the Philistines were subdued, and they did not come anymore into the territory of Israel. And the hand of the Lord was against the Philistines all the days of Samuel.”* Look at the difference between the Eli priesthood and the Samuel priesthood. All the days of Samuel, the Hand of the Lord was against the Philistines. The Philistines were subdued under Samuel. Eli did not pass the integrity test. But Samuel chose to pass that test. He was a man of integrity and all his days he moved the Hand of God against the enemies. Where are we in that process? This is how the church is called to be and it is what the church is called to do. But is the church doing it? Do we see the Hand of God move against enemies of the church? It seems we have more priesthoods in America that resemble Eli than we do priesthoods that resemble Samuel. Do we want to resemble Eli or do we want to resemble Samuel? If we want to move God's Hand against our enemies we had better take a long look at the character tests we see in the Word and ask ourselves if we can pass every one. Eli could not move God's Hand, only Samuel could. If we want to have God's ear and move His Hand, we need to walk like Samuel. Will we do it?

SUNDAY, AUGUST 21

Scripture: 1 Samuel 12:1-3

In 1 Samuel 12:1-3 we are told, *“Now Samuel said to all Israel: ‘Indeed I have heeded your voice in all that you said to me, and have made a king over you. And now here is the king, walking before you; and I am old and grayheaded, and look, my sons are with you. I have walked before you from my childhood to this day. Here I am. Witness against me before the Lord and before His anointed: Whose ox have I taken, or whose donkey have I taken, or whom have I cheated? Whom have I oppressed, or from whose hand have I received any bribe with which to blind my eyes? I will restore it to you.’”* Samuel said, ‘Look, now you have the king that I told you was a mistake. But you wanted him, so you have him. You have known me since childhood and you know I have not taken, I have not hurt.’ That sounds very much like Moses in Numbers 16. Samuel is saying God taught him what he had to do in order to bring victory to the nation. He had to use his faith to walk in integrity. He used his faith and walked in integrity all his days. And all his days, God gave victory to Israel. Where is the Samuel priesthood today? It is here, and many of us are walking in it. But we do not see it in a number of church leadership today. As we approach the end-times we know the church has to have the platform of **integrity** and foundation of **faith** to live victoriously and bring in the harvest. We will see God's Hand move to clean ‘Elis’ out of the church, so let us get our own hearts and lives prepared to look like Samuel.

MONDAY, AUGUST 22

Scripture: 1 Samuel 12:4-5

Samuel prayed essentially the very same thing that Moses prayed and then Samuel challenged the congregation, ‘Who have I hurt and who have I defrauded?’ And the answer is in verses 4-5, *“And they said, ‘You have not cheated us or oppressed us, nor have you taken anything from any man’s hand.’ Then he said to them, ‘The Lord is witness against you, and His anointed is witness this day, that you have not found anything in my hand.’ And they answered, ‘He is witness.’”* That is the answer that every priesthood needs if we are going to move the Hand of God. We must be able to say ‘I have not taken, I have not hurt.’ That is what God is after because He knows we can change things in the land. Let us do it, the time is here!

TUESDAY, AUGUST 23

Scripture: Acts 20:25-30

Acts 20:25-30 says, *“And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more. Therefore I testify to you this day that I am innocent of the blood of all men. For I have not shunned to declare to you the whole counsel of God. Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.”* The Apostle Paul is going to see the Ephesian elders no more. In this passage he is saying to them he knew that his earthly days were coming to a close. Isn't it interesting that as long as he was there, the wolves would not come in. They would not come because Paul carried the anointing to cause them to be cut off. He had the anointing to pray the people that arose to speak perverse things into the grave. Paul warned that after he was gone, they were going to rise up. There is an apostolic standard the Lord is trying to restore to the church and it is a standard of judicial authority. But this standard only comes by faith. When we use that faith on ourselves to walk in integrity

we, like Samuel, Moses and Paul, can move the Hand of God when we pray. When we declare a thing, it will be established for us. Now that is the place we want to be. It is essential for the end-times. And the reason the Lord is desiring to restore this apostolic authority is so that the church will have what it needs to walk safely through the last days. In order to gain a harvest in the last days we will need to confront and stand against evil that abounds. But to do that we need the foundation necessary and the priesthood necessary to both resurrect and cut off. We need the authority necessary to bring back to life the young man from Nain and the authority to put Ananias and Sapphira in the grave. We need to see that in the church and when we do we will know the church is ready to walk safely through the last days. God is no respecter of persons. He gave it to Moses, He gave it Samuel. He gave it to the prophets and He gave it to the early church. Surely He will give it to us. We have a right to ask for it! We are supposed to get the former and latter rain at the same time. At some point there will be a double anointing to wind up the age. Let us pursue it, let us believe for it, let us call it forth and let us be willing to pay the price to walk with God until we see it! Will we do our part? I trust we will, in Jesus' name!

WEDNESDAY, AUGUST 24

Scripture: Acts 20:31-35

Verses 31-25 says, *"Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one's silver or gold or apparel. Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'" Paul in effect says the exact same thing that Samuel and Moses said. In verse 33 he said, "I have coveted no one's silver or gold or apparel..." and it sounds very much like "I have not taken, I have not hurt." He said to the church he had shown them how to walk and given them an example of how to do it. And the Bible has shown us how to walk it out. The question is, are we going to step up to the plate and walk it out as well? God wants us moving toward this place. He is ready, are we? I trust we are moving in the right direction! It will get exciting in the last days if we get there! We will see redemptive, judicial events. We will see much confrontation and even more Kingdom victory, in Jesus' name!*

THURSDAY, AUGUST 25

Scripture: James 5:1-3

James 5:1-3 says, *"Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. 3 Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days."* This is the beginning of a judgment that the church gets to execute which spans from Genesis to James. It is all the way through Scripture. It is in Isaiah 53:12. Jesus died for an anointing to spoil. And in the last days, the people who are hoarding or have heaped up treasure for the last days, the church will get to pray a transfer of their wealth they have hoarded out of their hands and into the hands of the godly in order to provide the needed resources to fund the harvest of nations. That is one of the things that Jesus died for and He has assigned for the end-times. If we pass the money test, we get to execute judgment on those who hoard for evil purposes. They cannot keep what they have hoarded. If you and I pass the money test like Moses, Samuel and Paul, there comes a day when we get to pray a transfer of wealth. And God is going to honor it! Let us have the integrity to pass the money test in every way, shape and form. Let us not take, not hurt and obey what God tells us to do. Let us give where He tells us to give, how much he tells us to give and choose to honor the covenant of the tithe. It is wisdom and it is a foundation for having a priesthood like Samuel. Jesus said it in Matthew 23:23, *"These you ought to have done, without leaving the others undone."* If Jesus said it and put His approval on it, then it really is New Testament. If we are going to pass the money test, we have to say yes to the covenant of the tithe. That issue is between each of us and the Lord. But I want to see the church be able to function as Kings and Priests that can move God's Hand. I want to see the promised wealth transfer bringing in a harvest of nations. It is promised, it is available, but we have to pay the price in obedience and character development to be able to pray it in. The reward is great and we will see it, in Jesus' name.

FRIDAY, AUGUST 26

Scripture: Matthew 6:19-34, James 5:1-3

In Matthew 6:19-34, Jesus taught the Sermon on the Mount. He said, *"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where*

neither moth nor rust destroys and where thieves do not break in and steal.” We are clearly told not to lay up treasures on earth. What we find in James 5:1-3 is a warning of what happens if we do not heed Matthew 6. It tells us that all those who refuse to obey what Jesus taught in the Sermon on the Mount reach a point that God says that their wealth will eat their flesh like fire. But God says we can ask Him to tap the funds being hoarded by people who have beyond what they need and ask Him to transfer it for His purposes. It will eat their flesh like fire as a witness against them. And the wealth will transfer. Wealth transfer is prophesied all the way from Genesis to James. Jesus clearly warned against it, and James 5 says people who still lay up treasure will have to forfeit it. What if God were to say that season is here. Would we be able to pray James 5:3? Would we have traction and qualify to pray it into existence? I trust if we do not yet, we will get there quickly, in Jesus’ name!

SATURDAY, AUGUST 27

Scripture: James 5:4-8

James 5:4-8 says, *“Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth. You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. You have condemned, you have murdered the just; he does not resist you. Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand.”* We are told to be patient, that the Lord is coming and He is going to set things straight. He will right the wrong and balance the scales. We cannot hoard, live on the earth in luxury or fatten for personal gain and expect a victorious eternal reward. We have to be obedient, walk in covenant, pass character tests and pass the money test. And if we can do that, we can participate in this wealth transfer by using our faith to pray it. We get to pray against all those who have hoarded and ask God that their gold and silver will witness against them and eat their flesh like fire until the wealth goes to where it is supposed to be – into the Kingdom! That is a unique place of faith in the last days. Will we walk there? We have a chance to qualify right now. God is ready – are we?

SUNDAY, AUGUST 28

Scripture: James 5:9

Verse 9 says, *“Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!”* The Judge that is going to execute the James 5:3 judgment on hoarders is at the door. What disqualifies us? Being disobedient, not passing the money test and being critical and judgmental of people that we should forgive are all disqualifiers. We do not want to be condemned when we come to one of the greatest promises in the Word! This promise will not be fulfilled until the last days and if we live to see that time we want to qualify to participate! It is time we commit to growth and let go of offenses so that we can pray James 5:3. We need to get our house in order so we qualify. The time is here. Judgment begins at the House of the Lord and it will more than likely start with hoarders. Let us get ready to pray James 5:3 as directed by the Holy Spirit. The time is at hand. I trust we are qualified.

MONDAY, AUGUST 29

Scripture: James 5:11-12

James 5:11-12 says, *“Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord—that the Lord is very compassionate and merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No,’ lest you fall into judgment.”* If we are going to pray judicially that gold and silver eat people's flesh like fire, we have to be clean in every dimension ourselves. That means we have to watch our words, we have to watch who we judge, we have to forgive and we have to make sure we have integrity in every dimension. If there was ever a time to clean up our act and pursue Godly-character, it is now because we need to qualify to pray provision for the great end-time harvest of nations. The harvest-time is here, but we do not have the provision yet. I suspect it is because we are still trying to qualify to pray James 5:3. Let us prepare to qualify now, in Jesus’ name!

TUESDAY, AUGUST 30

Scripture: James 5:16

Verse 16 says, “Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.” Another qualification to pray James 5:3 is being transparent about our issues, failures and needs. This is the issue of personal transparency. If you and I are willing to be personally transparent with one another, then we can pray that God will cause hoarded gold and silver to eat people's flesh like fire and they will not be able to keep it. But we cannot pray this way without personal transparency. Are we willing to be transparent with one another? It is part of the growth and part of the qualification.

WEDNESDAY, AUGUST 31

Scripture: James 5:17-18

James 5:17-18 says, “Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit.” Elijah is a man like us. The Bible says God is no respecter of persons, so we can pray the same kind of judgment that Elijah prayed. We are told in the Word we qualify to pray the judgment of a wealth transfer. But we cannot pray it if we cannot pass the integrity test. We cannot walk in disobedience to God and pray it. We cannot pray it if we are critical or judgmental of the brethren. We cannot pray it if we do not limit our words and let our ‘Yes’ be ‘Yes,’ and our ‘No,’ ‘No.’ We cannot pray it if we are not transparent. And finally, in verses 17 and 18 we hear the testimony of Elijah. We are a man like he is. We are called to pray it but we have to qualify. We are called to do judgment like Elijah did judgment. Let us qualify in Jesus’ name!

“TURN THEM ABOUT, OR TURN THEM OUT!”

A quote from a prayer warrior friend, P. Lester

ITINERARY

8/2, 8/4	Perth, AUS	Living Faith Community Church - School of Impartation 2 Grant St. Innaloo, Perth. 8/2 10:30 am, 7:30 pm 8/4 10:30 am, 7 pm (2 sessions)	Dr Reg Morais Tel: 9446 1019
8/12 – 8/13	Colorado Springs, CO	Location to be determined Times to be determined	Cindy Grooms 619-990-1907
8/26 – 8/27	Midland, TX	The Bridge Midland 2813 Maxwell Dr Midland TX 79705	Pastor Keith McLelland 432-967-3470